

## FOOD SERVICE PERMIT APPLICATION

			Date Submitted:						
Establishment Name:									
Establishment Address:					City:		ZIP:		
Area (Square Feet):			Number of Seats:		Estimated Number of Meals/Day:				
Days/Hours of Operation:									
Name of shopping center, if applicable:									
Was space previously occupied? If so, identify previous tenant and type of business if possible:									
Property Manager / Owner information									
Name:	Title:								
Mailing Address:									
Email Address:									
Submitted By:						Cell:			
Do you have a grease trap, interceptor, or other grease removal device?									
Grease Trap/Interceptor size (gallons): Location (i.e., front/back/side):									
Will your business have any of the following? Indicate number (#) of fixtures, YES or NO below:									
Garbage Disposal, Food Waste Grinder	#	NO	Serving dishes washed on site	YES	NO	Wok range	#	NO	
Dishwasher	#	NO	Take-out service	YES	NO	Salad bar	YES	□NO	
Disposable dishes/utensils	YES	NO	Ovens	#	NO	Soup vat	#	NO	
Washable dishes/utensils	YES	NO	Range	#	NO	Other (describe below)	#		
Grill hood cleaning	YES	NO	Grill	#	NO				
Catering by outside vendor	YES	NO	Fryers	#	NO				
How would you classify your establishment? Check all that apply below:									
Commercial Kitchen/Cafeteria Full-Service Rest						Catering Service			
Food Manufactur	Self-Service Re	Self-Service Restaurant Other (please describe below)			)				
			Take-out Restaurant						
<b>Description of Food Establishment:</b> (examples: "Boba Tea Shop that also serves fried foods such as Popcorn Chicken and French Fries" "Indian Restaurant that serves strictly vegetarian foods and baked goods")									
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 $\textbf{Union Sanitary District} - 5072 \ \mathsf{Benson Road}, \ \mathsf{Union City}, \ \mathsf{CA} \ 94587$ 

(510) 477-7500 Email: permits@unionsanitary.ca.gov

Food Establishment Owner Information									
Name:	Title:								
Mailing Address:									
Email Address:									
Submitted By:	Phone:	Cell:							
Return this form to Union Sanitary District and attach copy of menu and 3 sets of plans									
ı,, ackı	, acknowledge that the grease trap/Interceptor and fees required								
for (name of establishment)									
will be based upon the plans and application I have submitted to Union Sanitary District (District). I certify that the									
information submitted about my restaurant is accurate. I understand that the grease trap/interceptor must be									
maintained in efficient operation condition by periodic removal of accumulated grease. Per District Ordinance 38, I									
further acknowledge and understand that the use of chemicals to clean out the grease trap/interceptor is prohibited. I									
agree to establish routine cleaning of the grease trap/interceptor as follows:									
A. Grease traps must be cleaned monthly or as often as needed to meet discharge limits of 300 ppm of grease, oils									
and/or fats.	., 6								
B. Grease interceptors must be pumped out every three months or as often as needed to meet discharge limit of 300									
ppm of grease, oils and/or fats.									
I agree that all food items will be per the menu submitted and attached to this application and if any change will be made									
to these food items, I agree to notify USD and abide by any further USD requirements as a result of this change. Additional									
requirements may result in the installation of a grease interceptor to accommodate an increase in grease discharge.									
I agree that no additional kitchen/cooking equipment (ex. plug-in woks) will be used in addition to the equipment									
identified on the USD approved plans; or to obtain approval or further requirements from USD prior to the addition of									
kitchen/cooking equipment.									
I agree to maintain the seating capacity identified on the USD approved plans; or to obtain approval or further									
requirements from USD prior to an increase in the seating capacity, or increase to facility size.									
I agree to pay all additional fees and to provide any addition	al equipment and/or mainte	nance steps that may be							
required:  A. If the information and plans as submitted are change.									
B. If the use of the site is changed;									
C. If the grease trap/interceptor is not maintained as ag									
I will comply with any additional Union Sanitary District requirements and will inform the District of any change in									
management, ownership and/or use, including expansion.									
Food Establishment Owner									
Name (print clearly if filling out by hand):									

Signature:

Date: