REVISED



UNION SANITARY DISTRICT BOARD MEETING/ UNION SANITARY DISTRICT FINANCING AUTHORITY AGENDA

Monday, July 17, 2023 Special Meeting - 4:00 P.M.

> Union Sanitary District Administration Building 5072 Benson Road Union City, CA 94587

Directors

Manny Fernandez Tom Handley Pat Kite Anjali Lathi Jennifer Toy

Officers

Paul R. Eldredge General Manager/ District Engineer

Karen W. Murphy Attorney

THIS MEETING WILL BE TELECONFERENCED WITH DIRECTOR HANDLEY FROM 851 UINTA COURT, FREMONT, CA 94536

- 1. Call to Order.
- Salute to the Flag.
- 3. Roll Call.

Motion

4. Approve Minutes of the Union Sanitary District Board Meeting of June 26, 2023.

Information

- 5. Fiscal Year 2023 3rd Quarter District-wide Balanced Scorecard (to be reviewed by the Legal/Community Affairs Committee).
- Written Communications.

7. Public Comment.

Public Comment is limited to three minutes per individual, with a maximum of 30 minutes per subject. If the comment relates to an agenda item, the speaker should address the Board at the time the item is considered. Speaker cards will be available in the Boardroom and are requested to be completed prior to the start of the meeting.

Motion

8. Authorize the General Manager to Execute Amendment No. 1 to Task Order No. 1 with Mark Thomas & Company, Inc. for Construction Inspector Staff Augmentation (to be reviewed by the Budget & Finance Committee).

Motion

9. Consider a Resolution to Accept the Construction of the Alvarado Influent Pump Station Improvements Project from Kiewit Infrastructure West Co. (to be reviewed by the Engineering and Information Technology Committee).

Motion

10. Consider a Motion to Modify the January 8, May 27, July 8, November 25, and December 23, 2024, Board Meetings Due to Holiday Impacts.

Information

11. Report on the East Bay Dischargers Authority Commission Meeting of June 15, 2023.

Information

12. Check Register.

Information

- 13. Committee Meeting Reports. (No Board action is taken at Committee meetings):
 - a. Budget & Finance Committee Wednesday, July 12, 2023, at 11:30 a.m.
 - Director Kite and Director Handley
 - b. Engineering and Information Technology Committee Friday, July 14, 2023, at 10:00 a.m.
 - Director Fernandez and Director Toy
 - c. Legal/Community Affairs Committee Friday, July 14, 2023, at 11:30 a.m.
 - Director Kite and Director Lathi
 - d. Legislative Committee will not meet.
 - e. Personnel Committee will not meet.

Information

- 14. General Manager's Report. (Information on recent issues of interest to the Board).
- 15. Other Business:
 - a. Comments and questions. *Directors can share information relating to District business and are welcome to request information from staff.*
 - b. Scheduling matters for future consideration.
- 16. Adjournment The Board will adjourn to a Special Board Meeting to be held in the Boardroom on Monday, July 31, 2023, at 4:00 p.m.

The facilities at the District Offices are wheelchair accessible. Any attendee requiring special accommodations at the meeting should contact the General Manager's office at (510) 477-7503 at least 24 hours in advance of the meeting.



BUDGET & FINANCE COMMITTEE MEETING

Committee Members: Director Kite and Director Handley

AGENDA
Wednesday, July 12, 2023
11:30 A.M.

Alvarado Conference Room 5072 Benson Road Union City, CA 94587

Directors

Manny Fernandez Tom Handley Pat Kite Anjali Lathi Jennifer Toy

Officers

Paul R. Eldredge General Manager/ District Engineer

Karen W. Murphy Attorney

THIS MEETING WILL BE TELECONFERENCED WITH DIRECTOR KITE FROM THE EXTERIOR OF 35040 NEWARK BOULEVARD, NEWARK, CALIFORNIA. THE TELECONFERENCE LOCATION SHALL BE ACCESSIBLE TO THE PUBLIC.

- 1. Call to Order
- 2. Roll Call
- 3. Public Comment

Public Comment is limited to three minutes per individual, with a maximum of 30 minutes per subject. If the comment relates to an agenda item, the speaker should address the Board at the time the item is considered. Speaker cards will be available and are requested to be completed prior to the start of the meeting.

- Alvarado Conference Room
- Teleconference Location
- 4. Items to be reviewed for the Special Board meeting of July 17, 2023:
 - Authorize the General Manager to Execute Amendment No. 1 to Task Order No. 1 with Mark Thomas & Company, Inc. for Construction Inspector Staff Augmentation
- 5. Adjournment

Items reviewed at committee meetings will be included in the agenda packet for the upcoming Board meeting. No action will be taken at committee meetings.

The facilities at the District Offices are wheelchair accessible. Any attendee requiring special accommodations at the meeting should contact the General Manager's office at (510) 477-7503 at least 24 hours in advance of the meeting.



ENGINEERING AND INFORMATION TECHNOLOGY COMMITTEE MEETING

Committee Members: Director Fernandez and Director Toy

AGENDA Friday, July 14, 2023 10:00 A.M.

Alvarado Conference Room 5072 Benson Road Union City, CA 94587

Directors

Manny Fernandez Tom Handley Pat Kite Anjali Lathi Jennifer Toy

Officers

Paul R. Eldredge General Manager/ District Engineer

Karen W. Murphy Attorney

- 1. Call to Order
- 2. Roll Call

3. Public Comment

Public Comment is limited to three minutes per individual, with a maximum of 30 minutes per subject. If the comment relates to an agenda item, the speaker should address the Board at the time the item is considered. Speaker cards will be available and are requested to be completed prior to the start of the meeting.

- 4. Items to be reviewed for the Special Board meeting of July 17, 2023:
 - Consider a Resolution to Accept the Construction of the Alvarado Influent Pump Station Improvements Project from Kiewit Infrastructure West Co.
- Adjournment

Items reviewed at committee meetings will be included in the agenda packet for the upcoming Board meeting. No action will be taken at committee meetings.

The facilities at the District Offices are wheelchair accessible. Any attendee requiring special accommodations at the meeting should contact the General Manager's office at (510) 477-7503 at least 24 hours in advance of the meeting.



Committee Members: Director Kite and Director Lathi

AGENDA Friday, July 14, 2023 11:30 A.M.

Alvarado Conference Room 5072 Benson Road Union City, CA 94587

LEGAL/COMMUNITY AFFAIRS COMMITTEE MEETING

Tom Handley Pat Kite Anjali Lathi Jennifer Toy

Manny Fernandez

Directors

Officers

Paul R. Eldredge General Manager/ District Engineer

Karen W. Murphy Attorney

THIS MEETING WILL BE TELECONFERENCED WITH DIRECTOR KITE FROM THE EXTERIOR OF 35040 NEWARK BOULEVARD, NEWARK, CALIFORNIA. THE TELECONFERENCE LOCATION SHALL BE ACCESSIBLE TO THE PUBLIC.

THIS MEETING SHALL BE TELECONFERECED WITH DIRECTOR LATHI FROM THE GUEST PARKING AREA LOCATED ON OCASO CAMINO, WEST OF AND CLOSEST TO THE INTERSECTION OF PASEO PADRE PARKWAY IN FREMONT, CALIFORNIA. THE TELECONFERENCE LOCATION SHALL BE ACCESSIBLE TO THE PUBLIC.

- 1. Call to Order
- 2. Roll Call
- 3. **Public Comment**

Public Comment is limited to three minutes per individual, with a maximum of 30 minutes per subject. If the comment relates to an agenda item, the speaker should address the Board at the time the item is considered. Speaker cards will be available and are requested to be completed prior to the start of the meeting.

- Alvarado Conference Room
- Teleconference Location
- Items to be reviewed for the Special Board meeting of July 17, 2023: 4.
 - Fiscal Year 2023 3rd Quarter District-wide Balanced Scorecard
- 5. Adjournment

Items reviewed at committee meetings will be included in the agenda packet for the upcoming Board meeting. No action will be taken at committee meetings.

The facilities at the District Offices are wheelchair accessible. Any attendee requiring special accommodations at the meeting should contact the General Manager's office at (510) 477-7503 at least 24 hours in advance of the meeting.

MINUTES OF THE MEETING OF THE BOARD OF DIRECTORS OF UNION SANITARY DISTRICT/UNION SANITARY DISTRICT FINANCING AUTHORITY June 26, 2023

CALL TO ORDER

President Fernandez called the meeting to order at 4:00 p.m.

SALUTE TO THE FLAG

President Fernandez led the salute to the flag.

ROLL CALL

PRESENT: Manny Fernandez, President

Jennifer Toy, Vice President

Pat Kite, Director Anjali Lathi, Director

ABSENT: Tom Handley, Secretary

STAFF: Paul Eldredge, General Manager/District Engineer

Karen Murphy, District Counsel

Mark Carlson, Business Services Manager/CFO

Armando Lopez, Treatment and Disposal Services Manager

Jose Rodrigues, Collection Services Manager Raymond Chau, Technical Services Manager

Michael Dunning, Environmental Compliance Coach Curtis Bosick, Capital Improvements Projects Coach

Trieu Nguyen, IT Administrator

Gus Carrillo, Enhanced Treatment and Site Upgrade Program Coordinator Michelle Powell, Communications and Intergovernmental Relations Coordinator Regina McEvov. Executive Assistant to the General Manager/Board Clerk

VISITORS: Monique Spyke, PFM Asset Management

Alice Johnson, League of Women Voters

<u>APPROVE MINUTES OF THE UNION SANITARY DISTRICT BOARD MEETING OF JUNE 12, 2023</u>

It was moved by Director Kite, seconded by Director Lathi, to Approve the Minutes of the Board Meeting of June 12, 2023. Motion carried with the following vote:

AYES: Fernandez, Kite, Lathi, Toy

NOES: None ABSTAIN: None ABSENT: Handley

MAY 2023 MONTHLY OPERATIONS REPORT

This item was reviewed by the Budget & Finance and Legal/Community Affairs Committees. General Manager Eldredge provided an overview of the Monthly Report, and Business Services Manager/CFO Carlson provided an overview of the financial reports.

FISCAL YEAR 2023 3RD QUARTER MANAGED INVESTMENT PORTFOLIO REPORT FROM PFM

This item was reviewed by the Budget & Finance Committee. Business Services Manager/CFO Carlson introduced PFM Managing Director Spyke who provided an overview of the Fiscal Year 2023 3rd Quarter Managed Investment Portfolio Report.

WRITTEN COMMUNICATIONS

There were no written communications.

PUBLIC COMMENT

There was no public comment.

PUBLIC HEARING TO CONSIDER COLLECTION OF SEWER SERVICE CHARGES ON THE TAX ROLLS FOR FISCAL YEAR 2024 AND ADOPTION OF A RESOLUTION ELECTING TO COLLECT SEWER SERVICE CHARGES ON THE TAX ROLLS

This item was reviewed by the Budget & Finance Committee. Business Services Manager/CFO Carlson stated the Board must hold a public hearing annually to consider and authorize collection of sewer services charges on the tax rolls. The report setting forth sewer service charges to be assessed on each parcel in the District for the 2024 Fiscal Year was prepared by staff and was available for public inspection at the District office. The public hearing notice was published in the Argus newspaper June 16 and June 23, 2023, and was also published in the Tri-City Voice newspaper on June 13 and June 20, 2023. Business Services Manager/CFO Carlson recommended the Board conduct a public hearing to receive written and oral comments on the proposal to collect sewer service charges via the property tax rolls and consider adoption of a resolution electing to collect sewer service charges on the tax rolls.

President Fernandez opened the public hearing at 4:15 p.m.

At 4:17 p.m., Board Clerk McEvoy stated no comments nor protests had been received. President Fernandez closed the public hearing.

It was moved by Director Kite, seconded by Vice President Toy, to Adopt Resolution No. 2996 Electing to Collect Sewer Service Charges on the Tax Rolls for Fiscal Year 2024. Motion carried with the following vote:

AYES: Fernandez, Kite, Lathi, Toy

NOES: None ABSTAIN: None ABSENT: Handley

CONSIDER APPROVING PROPOSED OPERATING AND CIP BUDGET FOR FISCAL YEAR 2024

This item was reviewed by the Budget & Finance Committee. Business Services Manager/CFO Carlson stated the Proposed Operating and CIP Budget for Fiscal Year 2024 was included in the Board meeting packet. The proposed budget reflects the Board's input and revisions made after the Budget Workshop held April 27, 2023, and the Board meeting held May 22, 2023. Staff recommended the Board approve the Proposed Operating and CIP Budget for Fiscal Year 2024.

It was moved by Director Lathi, seconded by Vice President Toy, to Approve the Operating and CIP Budget for Fiscal Year 2024. Motion carried with the following vote:

AYES: Fernandez, Kite, Lathi, Toy

NOES: None ABSTAIN: None ABSENT: Handley

CONSIDER A RESOLUTION TO ACCEPT CONSTRUCTION OF THE FORCE MAIN CORROSION REPAIRS PROJECT - PHASE 3 FROM POWER ENGINEERING CONSTRUCTION CO.

This item was reviewed by the Engineering and Information Technology Committee. Capital Improvements Projects Coach Bosick stated the Board awarded the construction contract to Power Engineering on April 11, 2022; the Notice to Proceed was issued May 2, 2022. Power Engineering substantially completed the Project November 29, 2022; wet weather delays resulted in final Project completion in May 2023. Staff recommended the Board consider a resolution to accept construction of the Force Main Corrosion Repairs Project – Phase 3 from Power Engineering Construction Co. and authorize recordation of a Notice of Completion.

It was moved by Director Lathi, seconded by Vice President Toy, to Adopt Resolution No. 2997 Accepting Construction of the Force Main Corrosion Repairs Project – Phase 3 Located in the City of Fremont and City of Newark, California from Power Engineering Construction Co., and Authorize Recordation of a Notice of Completion. Motion carried with the following vote:

AYES: Fernandez, Kite, Lathi, Toy

NOES: None ABSTAIN: None ABSENT: Handley

AUTHORIZE THE GENERAL MANAGER TO EXECUTE CONTRACT CHANGE ORDER NO. 1 WITH WASTEWATER SOLIDS MANAGEMENT FOR THE CLEANING OF PRIMARY DIGESTER NO. 6 CONTRACT

This item was reviewed by the Engineering and Information Technology Committee. Treatment and Disposal Services Manager Lopez stated District staff's efforts to dewater Primary Digester No. 6 did not remove the anticipated amount of sludge and debris detailed in the bid proposal. Since Digester No. 6 was last cleaned in 2006, it accumulated more debris than expected. The original contracted amount of sludge and debris was estimated by staff to be 170,000 gallons. Staff now estimate an additional 100,000 gallons will need to be removed. The contract scope for the Change Order for the Cleaning of Primary Digester No. 6 will include dewatering the additional approximately 100,000 gallons of primary digested sludge as well as hauling and disposal of dewatered sludge, grit, sand, and rags. Staff recommended the Board authorize the General Manager to execute Contract Change Order No. 1 with Wastewater Solids Management in the amount of \$100,000 for the cleaning of Primary Digester No. 6.

It was moved by Director Lathi, seconded by Vice President Toy, to Authorize the General Manager to Execute Contract Change Order No. 1 with Wastewater Solids Management in the Amount of \$100,000 for the Cleaning of Primary Digester No. 6. Motion carried with the following vote:

AYES: Fernandez, Kite, Lathi, Toy

NOES: None ABSTAIN: None ABSENT: Handley

<u>DISCUSS AND PROVIDE DIRECTION ON THE DISTRICT'S STRATEGIC</u> COMMUNICATION PLAN

Communications and Intergovernmental Relations Coordinator Powell stated the District's Strategic Communication Plan was approved by the Board March 13, 2017. The plan includes communication tools and potential activities to support the District's goal of increasing opportunities for public awareness of USD's value as a member of the Tri-City community and recognition of the USD brand. The Board recently requested staff revisit the Plan at a Board meeting. Staff requested the Board discuss the District's Strategic Communication Plan and provide direction.

The Board directed staff to schedule a future Board Workshop to review the District's Strategic Communication Plan.

INFORMATION ITEMS:

Residential FOG (Fats, Oils, and Grease) Outreach

This item was reviewed by the Legal/Community Affairs Committee. Environmental Compliance Coach Dunning stated the Board recently inquired about how locations are determined for Environmental Compliance outreach to residents. Each year, Collection Services provides a report showing sewer mains selected for more frequent cleaning. Environmental Compliance (EC) staff review the annual reports and determine areas impacted specifically by FOG. EC staff review past outreach locations and sort the data to develop a workplan for each summer. For multi-family housing complexes, the EC Outreach Representative will contact the homeowner associations or apartment management to determine the number of units and to notify them of the plan to provide information on FOG. EC contacted over 650 residents throughout the District over the past year. The EC team supports Collection Services by requiring commercial restaurants and food service facilities install appropriate grease removal equipment. EC staff also reach out to Tri-City residents regarding proper disposal of FOG.

Check Register

Staff responded to Boardmember questions regarding the check register.

COMMITTEE MEETING REPORTS:

The Investment Portfolio Ad Hoc, Budget & Finance, and Legal/Community Affairs committees met. The Engineering and Information Technology Committee meeting was canceled, and briefings were held with committee members.

GENERAL MANAGER'S REPORT:

- District offices will be closed Tuesday, July 4, 2023, in observance of Independence Day.
- Board meetings in July will be held the 17th and 31st.
- Staff will video the interior of Digester No. 6 once it is has been emptied and will share the video with the Board.
- Staff will make arrangements for Directors to tour the 2nd floor of the Campus building.

OTHER BUSINESS:

There was no other business.

ADJOURNMENT:

The meeting was adjourned at 4:48 p.m. to the Special Board Meeting to be held in the Boardroom on Monday, July 17, 2023, at 4:00 p.m.

| SUBMITTED: | ATTEST: |
|------------|---------|
| | ,== |

| REGINA McEVOY | TOM HANDLEY |
|------------------------------|-------------|
| BOARD CLERK | SECRETARY |
| APPROVED: | |
| MANNY FERNANDEZ PRESIDENT | |

Adopted this 17th day of July 2023



Directors

Manny Fernandez Tom Handley Pat Kite Anjali Lathi Jennifer Toy

Officers

Paul R. Eldredge General Manager/ District Engineer

Karen W. Murphy *Attorney*

JULY 17, 2023 BOARD OF DIRECTORS MEETING AGENDA ITEM # 5

TITLE: Third Quarter FY 23 District-Wide Balanced Scorecard Measures (This is an

Information Item)

SUBMITTED: Paul R. Eldredge, General Manager/District Engineer

Mark Carlson, CFO/ Business Services Work Group Manager

Alisa Gordon, Organizational Support Team Coach

Karoline Terrazas, Organizational Performance Manager

Recommendation

Information only.

Discussion

This report summarizes progress meeting the District's strategic objectives and safety measures for the third quarter of fiscal year 2023 to date (July 1 – March 31, 2023).

Safety

During the third quarter the District experienced one minor incident which did not result in lost time. The cost associated with the vehicle accident was a result of the incident that occurred in the first quarter. No new vehicle incidents were reported.

Operational Excellence

The Districts' improved Operational Excellence scorecard measures are displayed in tables 2 through 5. Note that the track and report measures do not have a colored outcome.

 Customer measures- Ensuring a timely response to customers remains a top priority for the District. On average, during the third quarter the District have maintained a response time of approximately 15 minutes to service calls, which aligns with the goal of responding within one hour or less.

- Financial measures- The District saw more overtime (OT) in the third quarter from the Fabrication, Maintenance, and Construction and Collections teams due to extreme wet weather events. Additionally, the District is keeping a close eye on chemical costs and usage and monitoring them closely.
- Internal process measures- Maintenance and collection system workers are responsible
 for maintaining the aging infrastructure of the plant and transport system. The District
 use internal process measures to assess their performance, which is evident through the
 completion of proactive and corrective work orders. By prioritizing the development of
 new infrastructure, the District aims to improve overall sludge volume index levels and
 bring them in line with the recommended range.
- Employee growth and development measure- District employees demonstrate balance by ensuring required and additional training is completed while maintaining performance objectives. A notable training in the third quarter included an in-person and hands-on training for Confined Space.

Measure Outcome Color Key

District will meet and/or exceed this metric

District is monitoring/taking action on this metric

District anticipates not meeting this metric by fiscal end

T&R- Track and report metric

Background

District-Wide Balanced Scorecard Measures are presented quarterly.

Previous Board Action

None

Attachment:

Table 1: Safety Objectives and Measures

Table 2-5: Operational Excellence Objectives and Measures

Table 1: Safety Objectives and Measures

| USD Safety Balanced Scorecard | | | | | | | | | | |
|---|----------------------|------------|------------|---------|-----|-----------------|--|-------------|-------------|-------------|
| | Target | Q1 | Q2 | Q3 | Q4 | FY23 to Date | Comments | FY22 | FY21 | FY20 |
| Reduce the number of incidents | | | | | | | | | | |
| Total incidents with lost days | 0 | 2 | 1 | 0 | | 3 | 2 incidents are a result of COVID exposure (Q1) | 5 | 2 | 0 |
| Other OSHA recordable incidents | <u><</u> 4 | 2 | 2 | 1 | | 5 | 2 incidents are a result of COVID exposure (Q1) | 9 | 1 | 1 |
| # Incidents of vehicle or equipment accidents/damage | <u><</u> 2 | 1 | 0 | 0 | | 1 | | 3 | 1 | 6 |
| Reduce the impact of incidents on employees and the District | | | | | | | | | | |
| Cost associated with vehicle/equipment accidents | <u><</u> \$5000 | \$5,881.32 | \$1,565.38 | \$0.00 | | \$7,446.70 | Claim paid for incident in 1st quarter. | \$1,338.75 | \$11,194.02 | \$0.00 |
| Ave FTE lost time | <0.5 | 0 | 0.03 | 0.03 | | 0.03 | | 0.61 | 1.03 | 0.66 |
| Total Costs: Lost time Wages only | <u>≤</u> \$46,883 | \$0.00 | \$1,713.70 | \$70.64 | | \$1,784.34 | | \$83,731.16 | \$99,187.81 | \$70,759.00 |
| Ave FTE limited duty time | ≤0.5 | 0 | 0 | 0 | | 0 | | 0 | 0 | 0 |
| Total costs: Limited duty/Other 1/2 wages | <u><</u> \$23,441 | \$0.00 | \$0.00 | \$0.00 | | 0 | | \$0.00 | \$0.00 | \$0.00 |
| X- Mod | ≤1.0 | | | | | 0.78 | | 0.83 | 0.82 | 0.94 |
| Identify and correct poor practices and potential hazards | | | T | I | I | T | | | T | |
| # Facility inspections completed (SIT) | 0 | N/A | N/A | N/A | | | | N/A | N/A | 1 |
| % of areas of concern identified during internal facility inspections that are resolved within 45 days of report | <u>0</u> | N/A | N/A | N/A | | | | N/A | N/A | 100% |
| # work site inspections completed | 278 | 75 | 71 | 61 | | 207 | | 313 | 346 | 335 |
| Implement industry best practices | | | I | I | I | I | | | I | |
| # site visits (for potential BMPS) completed and discussed by ET | <u>0</u> | N/A | N/A | N/A | N/A | N/A | Target scheduled for next FY. | N/A | N/A | 0 |
| Communicate our commitment to safety | | | | | | | | | I | |
| # GM communications on status of safety program and performance | ≥4 | 21 | 14 | 13 | | 48 | | 47 | 34 | 19 |
| # safety strategy reviews conducted by ET and EHSS | 2 | 0 | 0 | 1 | | 1 | | 2 | 48 | 12 |
| Educate employees in safe work practices | | | | | | | | | I | |
| # of major safety training events offered | 12 | 2 | 4 | 4 | | 10 | | 17 | 13 | 9 |
| Ave % of targeted employees trained vs. plan | ≥90% | 90.49% | 96.80% | 96.80% | | 94.76% | | 92.76% | 92.66% | 89.77% |
| Create a positive safety culture | | | | | | | | | 1 | |
| % Positive responses on the employees safety survey (aver) | ≥75% | N/A | 93.60% | N/A | | 93.60% | | POSTPONED | POSTPONED | POSTPONED |

Table 2: Operational Excellence Objectives and Measures

| CUSTOMER OBJECTIVES | | | | | | | | | | |
|---|----------------|-------------|--------|--------|----|-----------------|----------|---------|--------|--------|
| | Target | Q1 | Q2 | Q3 | Q4 | FY23 to Date | Comments | FY22 | FY21 | FY20 |
| Stewardship: Demonstrate responsible stewardship of District | assets and the | environment | | | | | | | | |
| # of Outreach Activities/Events Completed | 98 | 24 | 48 | 69 | | 141 | | 138 | 90 | 107 |
| Community Events / Online Outreach | 53 | 20 | 25 | 19 | | 64 | | 84 | 9 | 13 |
| Business | 5 | 1 | 1 | 1 | | 3 | | 3 | 4 | 3 |
| Schools | 35 | 1 | 19 | 48 | | 68 | | 44 | 73 | 87 |
| Civic | 5 | 2 | 3 | 1 | | 6 | | 7 | 4 | 4 |
| Service: Provide reliable, high quality service | | | | | | | | | | |
| % of service calls responded to within 1 hour | ≥95% | 100% | 100% | 100% | | 100% | | 100.00% | 98.43% | 98.78% |
| Average time to customer contact | T&R | 24 min | 22 min | 15 min | | 20 min | | 19 min | N/A | N/A |
| Initial response time to contact USD website inquiries (% within 3 business days) | ≥90% | 100% | 95% | 100% | | 100% | | 100.00% | 99.50% | 98.50% |
| Average Response time of contact USD website inquiries (in days) | T&R | 0.72 | 0.93 | 0.48 | | 0.71 | | 0.54 | N/A | N/A |
| # of adverse impacts on customers that were caused by USD (non-SSO) | ≤10 | 0 | 0 | 0 | | 0 | | 4 | 2 | 3 |
| Emergencies: Be prepared for emergencies | | | | | | | | | | |
| # of Emergency Preparedness Activities/Events Completed | 4 | 2 | 3 | 3 | | 8 | | 7 | 5 | 3 |
| Drills | 2 | 0 | 1 | 0 | | 1 | | 1 | 1 | 1 |
| Training/Exercises (or Communication) | 1 | 2 | 1 | 2 | | 5 | | 3 | 1 | 2 |
| Documents, Plans, Policies Updated | 1 | 0 | 1 | 1 | | 2 | | 3 | 3 | 0 |

Table 3: Operational Excellence Objectives and Measures (continued)

| | Target | Q1 | Q2 | Q3 | Q4 | FY23 to Date | Comments | FY22 | FY21 | FY20 |
|---|---|------------------|--|------------------|----|------------------|----------|------------------|---------|---------|
| Fiscal responsibility: Ensure funding for critical programs and p | iscal responsibility: Ensure funding for critical programs and projects, while maintaining comparable rates | | | | | | | | | |
| Residential Sewer Service Charge (SSC) compared to other local agencies | T&R | | | | | 14.7th | | 11.7th | 5.8th | 5.8th |
| \$: SSC Union Sanitary District | T&R | | | | | \$530.00 | | \$491.00 | \$455 | \$421 |
| \$: SSC Regional Average | T&R | | | | | Annual | | \$482.00 | \$505 | \$468 |
| \$: SSC National Average | T&R | | | | | Annual | | \$551.00 | \$526 | \$512 |
| Total Service Population Change | T&R | | | | | 344,855 | | 344,855 | 356,823 | 356,823 |
| Total Parcels Served | T&R | | | | | 93,378 | | 93,378 | 92,714 | 91,054 |
| Fiscal responsibility:(Financial) Accurately project and control of | costs | | VIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII | | | A | | [| | |
| Debt Coverage Ratio | 1.5 | | | | | Annual | | 8.93 | 6.71 | 9.90 |
| PERS Funding Level | 90-100% | | | | | Annual | | 76.66% | 65.79% | 67.02% |
| OPEB Funding Level | 90-100% | | | | | Annual | | 81.49% | 60.85% | 48.41% |
| % of Budgeted Operating Expenditures | 95-103% | 23.00% | 19.61% | 26.69% | | 69.30% | | 94% | 100% | 96% |
| % of Budgeted Overtime Used | T&R | 23.87% | 21.08% | 30.73% | | 75.68% | | 93.62% | N/A | N/A |
| % of Budgeted Special Projects Expenditures | 80-110% | 14.25% | 13.65% | 10.76% | | 38.66% | | 33.26% | N/A | N/A |
| Fiscal responsibility: (Chemical Usage) Accurately project and o | control costs | | | | | | | | | |
| Ferrous Chloride Usage | ≤ 40 | 35.5 GPH | 35.8 GPH | 35.4 GPH | | 35.5 GPH | | 39.3 GPH | N/A | N/A |
| Hydrogen Peroxide Usage | ≤ 14 | 14.3 GPH | 13.6 GPH | 11.8 GPH | | 13.2 GPH | | 14.3 GPH | N/A | N/A |
| Hypochlorite Usage | ≤ 143 | 151.7 GPH | 146 GPH | 151.5 GPH | | 149.6 GPH | | 142.4 GPH | N/A | N/A |
| Polymer Usage - Gravity Belt Thickener (GBT) | ≤ 5.5 | 4.6 lbs/dry ton | 3.7 lbs/dry ton | 3.0 lbs/dry ton | | 3.7 lbs/dry ton | | 4.1 lbs/dry ton | N/A | N/A |
| Polymer Usage - Dewatering | ≤ 37 | 39.1 lbs/dry ton | 38.4 lbs/dry ton | 37.6 lbs/dry ton | | 38.3 lbs/dry ton | | 35.3 lbs/dry ton | N/A | N/A |
| Fiscal responsibility: (Process) Accurately project and control of | osts | | | | | | | | | |
| Energy Produced: Cogeneration | T&R | 31,405 kwh/d | 36,468 kwh/d | 34,693 kwh/d | | 34,188 kwh/d | | 32,887 kwh/d | N/A | N/A |
| Energy Produced: Solar | T&R | 465 kwh/d | 213 kwh/d | 211 kwh/d | | 296 kwh/d | | 348 kwh/d | N/A | N/A |
| Total Electrical Usage | T&R | 50,515 kwh/d | 52, 602 kwh/d | 52, 600 kwh/d | | 51,905 kwh/d | | 52,039 kwh/d | N/A | N/A |
| Plant Daily Flow (Average) | T&R | 21.7 mgd | 22.4 mgd | 27.6 mgd | | 23.9 mgd | | 22.6 mgd | N/A | N/A |
| Influent Total Suspended Solids | T&R | 349 mg/L | 336 mg/L | 329 mg/L | | 338 mg/L | | 361 mg/L | N/A | N/A |
| Effluent Total Suspended Solids | T&R | 9.3 mg/L | 10.3 mg/L | 15 mg/L | | 11.5 mg/L | | 10.3 mg/L | N/A | N/A |
| % Removal of Total Suspended Solids | ≥85% | 97% | 97% | 95% | | 96% | | 97% | N/A | N/A |

Table 4: Operational Excellence Objectives and Measures (continued)

| INTERNAL PROCESS OBJECTIVES | | | | | | | | | | |
|---|---------------------|-------------|------------|------------|----|--------------|----------|------------|--------|-------|
| | Target | Q1 | Q2 | Q3 | Q4 | FY23 to Date | Comments | FY22 | FY21 | FY20 |
| Asset Management: Manage and maintain assets and infrastructure | | | | | | | | | | |
| Total # of Maintenance Activities to Prevent Failures | T&R | 5,517 | 6,634 | 7192 | | 19,343 | | 24,824 | N/A | N/A |
| Corrective Maintenance | T&R | 338 | 395 | 584 | | 1,317 | | 2,220 | N/A | N/A |
| Preventative Maintenance | T&R | 4,580 | 5,116 | 5678 | | 15,374 | | 18,591 | N/A | N/A |
| Proactive Corrective Maintenance (Predictive) | T&R | 599 | 1,123 | 930 | | 2,652 | | 4,013 | N/A | N/A |
| Total hours used for Maintenance Activities to Prevent Failures | T&R | 10,836.89 | 9,329.43 | 10933 | | 31,099.47 | | 39,283.26 | N/A | N/A |
| Corrective Maintenance | T&R | 2,463.55 | 2,983.25 | 4157 | | 9,603.80 | | 12,550.26 | N/A | N/A |
| Preventative Maintenance | T&R | 6,354.60 | 3,429.85 | 3926 | | 13,709.95 | | 15,639.39 | N/A | N/A |
| Proactive Corrective Maintenance (Predictive) | T&R | 2,018.74 | 2,916.33 | 2851 | | 7,785.72 | | 11,093.61 | N/A | N/A |
| Total # of Urgent Responses | T&R | 51 | 94 | 69 | | 214 | | 277 | N/A | N/A |
| Total hours used for Urgent Responses | T&R | 291.5 | 399.2 | 458 | | 1,148.60 | | 2,230.45 | N/A | N/A |
| % of Collection System Cleaned per Plan | 100% | 19.7% | 28.1% | 29.8% | | 77.6% | | 104.1% | N/A | N/A |
| % asset renewal/year: Plant | T&R | | | | | Annual | | 7.79% | 11.80% | 5.03% |
| % asset renewal/year: Collection System | T&R | | | | | Annual | | 0.10% | 0.06% | 0.04% |
| Environmental Protection: Maintain our ability to meet curre | nt and future re | egulations | | | | 4 | | | | |
| # of Category 1 SSO's | 0 | 0 | 0 | 0 | | 0 | | 0 | 0 | 0 |
| # of Category 2/3 SSO's | ≤10 | 0 | 0 | 0 | | 0 | | 1 | 3 | 1 |
| Settleability Performance: Sludge Volume Index (SVI) | 100 - 150 mL/gal | 276 mL/gal | 301 mL/gal | 203 mL/gal | | 260 mL/gal | | 276 mL/gal | N/A | N/A |
| Number of Days SVI Outside of Range | T&R | 64 | 57 | 56 | | 59 | | 232 | N/A | N/A |
| Planning: Plan for long-term financial, project, and staffing needs | | | | | | | | | | |
| Districtwide Critical Projects On schedule | ≥85 | | | | | Annual | | 68.40% | N/A | N/A |
| How many hours project points expend on District projects | T&R | | | | | Annual | | 1,336.12 | N/A | N/A |
| Efficiency: Optimize processes; Use technology and resource | effectively | Verentering | | | | | | | | |
| # of projects that improve efficiency | T&R | | | | | Annual | | 6 | N/A | N/A |

Table 5: Operational Excellence Objectives and Measures (continued)

EMPLOYEE GROWTH & DEVELOPMENT OBJECTIVES FY23 to Q2 Q4 FY22 FY21 **Target** 01 Q3 Comments FY20 Date Employees: Maintain a highly competent, flexible workforce Employee Turnover Rate- Total T&R Annual 9.29% 3.57% 5.11% Employee Turnover Rate Nonretirement T&R Annual 2.14% % of employees completing training beyond District scheduled ≥80% 54% 60% N/A Annual 10.39 6.84 7.07 Average training hours per FTE ≥20 24.30 16.99 **Business Services** ≥20 7.07 7.18 21.07 16.01 19.15 Technical Services 6.30 4.89 3.27 14.46 17.02 18.25 N/A ≥20 Collections Systems ≥20 11.31 3.35 8.45 23.10 22.29 15.181 N/A 25.26 17.78 12.04 10.36 40.17 18.85 N/A Fabrication, Maintenance, and Construction ≥20 Treatment and Disposal ≥20 9.50 7.10 6.12 22.72 16.36 14.66 N/A Safety: Work safely; reduce accidents and injuries See Safety Scorecard Culture: Foster a collaborative employee-management relationship that encourages new ideas and continuous improvement % of employee participating in committee and/or taskforces (Excludes ≥45% Annual 34% 36% 44% management) # Districtwide Employee Engagement Activities Completed (Survey, T&R 0 1 1 2 Oct- Employee Event 0 N/A N/A training, events)



Directors
Manny Fernandez
Tom Handley
Pat Kite
Anjali Lathi
Jennifer Toy

Officers
Paul R. Eldredge
General Manager/
District Engineer

Karen W. Murphy *Attorney*

JULY 17, 2023 BOARD OF DIRECTORS MEETING AGENDA ITEM # 8

TITLE: Authorize the General Manager to Execute Amendment No. 1 to Task Order

No. 1 with Mark Thomas & Company, Inc. for Construction Inspector Staff

Augmentation (This is a motion item)

SUBMITTED: Paul R. Eldredge, General Manager/District Engineer

Raymond Chau, Technical Services Work Group Manager

Richard Thow, Customer Service Team Coach

Recommendation

Staff recommends the Board authorize the General Manager to execute Amendment No. 1 to Task Order No. 1 with Mark Thomas & Company, Inc. (Mark Thomas) in the amount of \$100,812 for providing temporary construction inspectors.

Discussion

The Customer Service Team employs two full-time construction inspectors whose primary responsibility is to inspect sewer lateral repairs and new sewer main and lateral installations for large housing tract projects, businesses, and secondary units (ADUs). Additional duties include coordinating work between District crews and contractors and acting as the field representative for the District.

One of the construction inspectors retired in March. The Customer Service Team and management decided to evaluate the position to consider including other duties. For example, engineering plan reviews and permit application processing would allow management some flexibility reassigning work should construction activities decrease in the future. However, due to the anticipated construction activities for the remainder of the year, it is necessary to fill the vacant position on a temporary basis until such time that the District can recruit a permanent replacement.

Agenda Item No. 8 Meeting of July 17, 2023 Page 2

Staff issued a Request for Proposal to several engineering consultant firms and selected Mark Thomas to provide a temporary construction inspector for three months. In June 2023, staff executed an agreement and Task Order No. 1 with Mark Thomas in the amount of \$73,879 to provide a temporary construction inspector for three months from June through August.

In June, the second construction inspector submitted his resignation. This provided an opportunity for management to further evaluate both construction inspector positions that would allow some flexibility in reassigning work in the future. While the permanent positions are evaluated and the recruitment process is completed, staff requested Mark Thomas to provide a second temporary construction inspector to augment staff on the Customer Service Team.

Amendment No. 1 to Task Order No. 1

The purpose of Amendment No. 1 to Task Order No. 1 is to provide a second full-time temporary construction inspector for three months from July through October 5, 2023 and to extend the duration of the first full-time temporary construction inspector for an additional month through October 5, 2023. Below is a summary of the amendment fee:

| Description | Amount |
|-------------------------------|-----------|
| Project Manager | \$4,128 |
| First Construction Inspector | \$22,215 |
| Second Construction Inspector | \$68,213 |
| Administrative | \$736 |
| Other Direct Costs | \$5,520 |
| Total Not-to-Exceed Fee | \$100,812 |

The total amount for the Project's agreement with Mark Thomas is summarized below:

| Description | Amount |
|--|-----------|
| Task Order No. 1 – First temporary construction inspector | \$73,879 |
| Amendment No. 1 to Task Order No. 1 – Add the | \$100,812 |
| second temporary construction inspector Total Not-to-Exceed Fee | \$174,691 |

Background

On June 6, 2023, staff executed an agreement and Task Order No. 1 with Mark Thomas in the amount of \$73,879 to provide a temporary construction inspector to augment staff on the Customer Service Team for a period of three months.

Previous Board Action

None.

Attachment: Amendment No. 1 to Task Order No. 1

CONSTRUCTION INSPECTOR STAFF AUGMENTATION

AMENDMENT NO. 1

to

TASK ORDER NO. 1

to

AGREEMENT

BETWEEN

UNION SANITARY DISTRICT

AND

MARK THOMAS & COMPANY, INC.

FOR

PROFESSIONAL SERVICES

Dated June 5, 2023

1. PURPOSE

The purpose of Task Order No. 1 was to engage the services of a staff augmentation Construction Inspector to provide inspection and documentation of sewer construction activities related to District permitting of developer work and existing sewer lateral repairs. Amendment No. 1 to Task Order No. 1 adds a second Construction Inspector and extends the original staff augmentation Construction Inspector services an additional 160 hours (four weeks) in support of the Customer Service Team's sewer construction activities.

2. PROJECT COORDINATION

All work related to this task order shall be coordinated through the District's Project Manager and Customer Service Team Coach, Richard Thow.

3. SCOPE OF SERVICES

Staff augmentation Construction Inspection services shall be provided as specified in Task Order No. 1.

4. SERVICES PROVIDED BY DISTRICT

Service provided by District shall be as detailed in Task Order No. 1.

5. DELIVERABLES

Deliverables shall be as detailed in Task Order No. 1.

6. PAYMENT TO THE ENGINEER

Compensation shall be on a time and materials cost basis for services provided under this Agreement. Labor costs shall be billed in accordance with Consultant's current schedule of hourly rates per Exhibit A.

The estimated costs for Amendment No. 1 are presented in Exhibit A. The cost ceiling shall be increased by \$100,812 under Amendment No. 1 to a total of \$174,691. Total charges to the District shall not exceed this amount without written authorization from the District. Fee estimate does not include overtime inspection. Overtime inspection is considered an optional item.

The following table summarizes the previously executed and proposed task orders and amendments under the Agreement:

| Task Order / Amendment | Not to Exceed Amount | Board Authorization Required? | District Staff Approval |
|-------------------------------------|----------------------------|-------------------------------------|----------------------------|
| Task Order No. 1 | \$73,879 | No | Paul Eldredge |
| Amendment No. 1 to Task Order No. 1 | \$100,812 | Yes | Paul Eldredge |
| Total | \$174,691 | | |

7. DURATION

Staff Augmentation Construction Inspectors assignment is scheduled to be performed through October 5, 2023.

8. KEY PERSONNEL

Consultant personnel assigned to this Task Order No. 1 are as follows:

| <u>Role</u> | Key Person to be Assigned |
|------------------------|---------------------------|
| Construction Inspector | Sonny Quach |
| Construction Inspector | Jason Atherton |
| Project Manager | Frank Quach |

Key personnel shall not be changed except in accordance with Article 8 of the Agreement.

| IN WITNESS WHEREOF, the parties hereto have Task Order No. 1 as of | |
|--|--|
| DISTRICT | ENGINEER |
| Union Sanitary District | Mark Thomas & Company, Inc. |
| Paul R. Eldredge, P.E. General Manager/District Engineer | By: Benjamin T. Porter, P.E. Associate Principal |
| Date: | Date: |

EXHIBIT A

FIELD INSPECTIONS

The following tables summarizes the hours and billing rates for the Project:

TASK ORDER No. 1

| STAFF | | | | | | | | |
|--------------------------------------|--------------------|--------------|------------|--|--|--|--|--|
| Staff Description | Estimated Hours | Billing Rate | Labor Cost | | | | | |
| Project Manager (Frank Quach) | 12 | \$258 | \$3,096 | | | | | |
| Construction Inspector (Sonny Quach) | 480 | \$138.84 | \$66,643 | | | | | |
| | | Subtotal | \$69,739 | | | | | |

| OTHER DIRECT COSTS | | |
|---|---------|--|
| Identification | Rate | |
| Company Automobile (80 miles/day @ \$0.63 per mile) | \$3,024 | |
| Cellular Phone (\$60/month) | \$180 | |
| DIR Training Fund Contribution (\$1.95/hour) | \$936 | |
| Subtotal | \$4,140 | |

| Task Order No. 1 Total (Staff + Direct Costs) | \$73,879 |
|---|----------|
| rask Order No. 1 Total (Stall + Direct Costs) | 7/5,6/9 |

AMENDMENT No. 1 to TASK ORDER No. 1

| STAFF | | | |
|---|--------------------|--------------|------------|
| Staff Description | Estimated Hours | Billing Rate | Labor Cost |
| Project Manager (Frank Quach) | 16 | \$258 | \$4,128 |
| Construction Inspector (Sonny Quach) | 160 | \$138.84 | \$22,215 |
| Construction Inspector (Jason Atherton) | 480 | \$142.11 | \$68,213 |
| Administrator | 6 | \$122.53 | \$736 |
| | | Subtotal | \$95,292 |

| OTHER DIRECT COSTS | | |
|---|---------|--|
| Identification | Rate | |
| Sonny Quach (Extended 160 hours / 1 month) | | |
| Company Automobile (80 miles/day @ \$0.63 per mile) | \$1,008 | |
| Cellular Phone (\$60/month) | \$60 | |
| DIR Training Fund Contribution (\$1.95/hour) | \$312 | |
| Subtotal | \$1,380 | |
| Jason Atherton (Added 480 hours / 3 months) | | |
| Company Automobile (80 miles/day @ \$0.63 per mile) | \$3,024 | |
| Cellular Phone (\$60/month) | \$180 | |
| DIR Training Fund Contribution (\$1.95/hour) | \$936 | |
| Subtotal | \$4,140 | |

| Amendment No. 1 to Task Order No. 1 Total (Staff + Direct Costs) | \$100,812 |
|--|-----------|
| / | 7/ |



Directors
Manny Fernandez
Tom Handley
Pat Kite
Anjali Lathi
Jennifer Toy

Officers
Paul R. Eldredge
General Manager/
District Engineer

Karen W. Murphy *Attorney*

JULY 17, 2023 BOARD OF DIRECTORS MEETING AGENDA ITEM # 9

TITLE: Consider a Resolution to Accept the Construction of the Alvarado Influent

Pump Station Improvements Project from Kiewit Infrastructure West Co. (This

is a motion item)

SUBMITTED: Paul R. Eldredge, General Manager/District Engineer

Raymond Chau, Technical Services Work Group Manager

Curtis Bosick, CIP Team Coach Thomas Lam, Associate Engineer

Recommendation

Staff recommends the Board consider a resolution to accept the construction of the Alvarado Influent Pump Station (AIPS) Improvements Project (Project) from Kiewit Infrastructure West Co. (Kiewit) and authorize recordation of a Notice of Completion.

Discussion

On October 14, 2019, the Board awarded the construction contract for the Project to Kiewit in the amount of \$8,890,660. Staff issued the Notice to Proceed to Kiewit on October 31, 2019. The 760-day project was initially scheduled to be completed on October 29, 2021.

A detailed description of the scope for the Project is included in the Background section of this report. Figure 1 includes a site plan showing the location of the AIPS and Figures 2 through 15 include some before and after photos of major Project improvements.

The Project experienced several delays as summarized below:

• In April 2020, onsite work for the Project was suspended because of the Alameda County Order of the Health Officer No. 20-10 to shelter in place due to the COVID-19 pandemic. The Project resumed in July 2020.

- Due to the timing of the restart, there was not adequate time remaining in the 2020 dry weather season (April 1st through October 31st) to complete the Project's major scope items, such as replacement of the wastewater pumps, piping, valves, variable frequency drives (VFDs), and various isolation gates. These improvements required a complete shutdown of the AIPS, which could not be accomplished during the wet weather season. Thus, this work was postponed to the 2021 dry season.
- The replacement of the head gate and wet well bar screen channel gates required bypassing AIPS and diverting the influent wastewater to the Site Waste Pump Station for two non-consecutive weeks. In September 2021, one of the pumps at the Site Waste Pump Station was out of service for two months due to supply chain challenges with the District procuring replacement parts. This hindered Kiewit's ability to complete the AIPS gate replacements prior to the end of October 2021. Therefore, the gate replacements were again postponed to the 2022 dry season.

Kiewit completed the gate replacement work in August 2022. The remainder of the Project scope was substantially completed on December 6, 2022.

Contract Change Orders (CCOs)

The Project included 37 CCOs in the credit amount of \$46,039.08, which is approximately -0.52% of the original contract amount. A list of the CCOs is included in the attached Table 1. A summary of the notable CCOs is provided below:

- 1. CCO No. 5 was in the amount of \$28,140. Prior to removing the existing roofing material at AIPS, Kiewit conducted an analysis of the roofing materials for asbestos. The analysis revealed the presence of asbestos which required abatement by a specialty subcontractor. This CCO was for the additional costs associated with the asbestos abatement.
- 2. CCO No. 13 was in the amount of \$28,739.66. The purpose of this CCO was to modify the supports for the pump discharge pipes based on actual field conditions. The supports required additional anchors into the concrete deck. This amount includes the additional costs to modify and install these supports.
- 3. CCO No. 32 is in the credit amount of \$153,570. On October 24, 2022, the Board authorized the General Manager to execute CCO No. 32 with Kiewit to delete the replacement of the Degritter Building roofing from the Project. Additional information regarding CCO No. 32 is included in the Background section of this report.
- 4. CCO No. 36 is in the credit amount of \$36,750. The contract documents assumed a quantity of 500 lineal feet for performing polyurethane crack injection when repairing the coatings inside of Wet Well Nos. 1 and 2. However, upon removal of the existing coatings

Agenda Item No. 9 Meeting of July 17, 2023 Page 3

no cracks were identified to be repaired. The purpose of this CCO was for the deletion of this crack injection scope.

5. CCO No. 37 provided a non-compensable time extension of 403 calendar days which covers the period between scheduled and actual completion dates. As detailed above, the Project experienced multiple delays most of which were outside of the contractor's control.

Since December 2022, Kiewit has been working with staff to address various punch list work items, which among other things included: replacement of the mechanical seal for one of the wastewater pumps, repair of damaged coatings within the AIPS diversion gate vault, submittal of finalized operation and maintenance manuals, and the negotiation of outstanding CCOs. All punch list work was successfully completed on June 26, 2023.

Background

The Alvarado Influent Pump Station (AIPS), originally constructed in 1985, is located within the Alvarado Wastewater Treatment Plant (Plant) and transports wastewater from the Alvarado drainage basin to the Headworks through a force main that is separate from the District's other two pump stations, Newark and Irvington.

In 2000, the District replaced the original wastewater pumps, VFDs, and 480-volt power distribution switchboard with new equipment. Since these pumps, VFDs, and switchboard were approaching the end of their useful service life. The pump maintenance activities became more frequent, and the equipment replacement parts more difficult and expensive to purchase. To maintain the reliable pumping capacity of the AIPS, staff determined the need to replace the equipment.

The 2018 Plant Asset Condition Assessment Update Study recommended, and staff identified, the replacement of other equipment and improvements at the AIPS that had reached or were nearing the end of their useful lives, such as gate valves, fans, sump pumps, gas detectors, electric panels, and a transformer.

In addition, the 2017 Seismic Vulnerability Assessment Study evaluated the concrete structure of the AIPS and recommended strengthening the connections between the precast roof panels, between the above-grade precast walls and the roof, and between the above-grade precast walls and the below-grade cast-in-place walls. The strengthening of these connections would increase the rigidity of the roof and allow the seismic loads transfer from the above-grade structure to the below-grade cast-in-place walls.

Carollo was selected to perform the professional engineering services for the Project, and they completed the design in June 2019. The scope of work for the Project includes the following improvements:

- Replacement of the five wastewater pumps, associated piping, valves, actuators, and VFDs.
- Replacement of the 480-volt power distribution switchboard.
- Demolition of 18-inch surge relief valve and associated piping, air compressors, air dryer, air receiver, and control panels.
- Installation of air relief valve at Flow Meter Pit No. 1.
- Seismic retrofits to the AIPS structure and interior platforms.
- Replacement of the AIPS roof membrane.
- Concrete repairs and coating removal and replacement within the AIPS wet wells.
- Replacement of the AIPS Head Gate.
- Replacement of the AIPS Diversion Gate Stem, Hydraulic Cylinder and Hydraulic Power Unit; Bar Screen Channel Gates; and Wet Well Isolation Gate.
- Replacement of the AIPS Scrubber Fan, Wet Well Supply Fan, Roof Exhaust Fan, and Dry Well Supply Fan.
- Replacement of the AIPS Influent Channel Level Sensor, Wet Well Level Sensors, Gas
 Detectors and control panels, Wet Well room and outdoor lighting with LED, and sump
 pumps and control panel.
- Recoating the exterior of the 42-inch Header in the AIPS.
- Removal of the interior AIPS wall coating.
- Removal of an out-of-service hydropneumatic tank.
- Improvements to the AIPS Wet Well Room floor drainage.

Tanner Pacific was hired to provide construction management and inspection services for the Project.

CCO No. 32

Kiewit informed the District of delays in obtaining the roof membrane materials due to significant supply chain issues. The roofing material manufacturers notified contractors that nearly all products were experiencing significant lead times into late 2021. This delay pushed the Degritter Building roof membrane replacement to the 2022 dry season.

In April 2022, Kiewit informed the District that their roofing subcontractor was going out of business. As a result, Kiewit solicited quotes from other roofing contractors to perform the roofing replacement work at the Degritter Building. However, due to supply chain issues, the necessary roofing materials were still not readily available.

Agenda Item No. 9 Meeting of July 17, 2023 Page 5

Given the amount of time that had passed, staff was of the opinion that it was prudent to remove this scope of work from the project. Since this time, the replacement of the Degritter Building roof has been added to the scope of the Plant Miscellaneous Improvement Project, which is currently in construction.

Kiewit was able to perform some of the work and installed the necessary roof flashing and patch areas as required to eliminate any active leaks into the building. The credit amount of \$153,570 equates to bid amount for the replacement of the Degritter Building roof minus any costs for work that was able to be completed.

Previous Board Action

August 27, 2018, the Board authorized the General Manager to execute Task Order No. 2 with Carollo in the amount of \$478,499 to provide final design services for the Project.

October 14, 2019, the Board awarded the construction contract for the Project to Kiewit in the amount of \$8,890,660.

October 28, 2019, the Board authorized the General Manager to execute Task Order No. 3 with Carollo in the amount of \$347,645 to provide engineering services during construction of the Project.

October 28, 2019, the Board authorized the General Manager to execute Task Order No. 1 with Tanner Pacific, Inc. in the amount of \$1,176,305 to provide construction management services for the Alvarado Influent Pump Station Improvements and Headworks Screens Replacement Projects.

October 24, 2022, the Board authorize the General Manager to execute CCO No. 32 with Kiewit for the credit amount of \$153,570 to delete the replacement of the Degritter Building roof from the Project.

Attachments: Figure 1 – Site Plan

Figures 2 through 15 – Photos Table 1 – CCO Summary

Resolution

Notice of Completion





Figure 2 – Old Wastewater Pumps and Piping at the Dry Well Basement



Figure 3 – New Wastewater Pumps and Piping at the Dry Well Basement



Figure 4 – Old Piping and Valves at the Dry Well Intermediate Level



Figure 5 – New Piping and Valves at the Dry Well Intermediate Level



Figure 6 – Old Diversion Gate Box Hatch Doors and Hydraulic Power Unit (HPU)

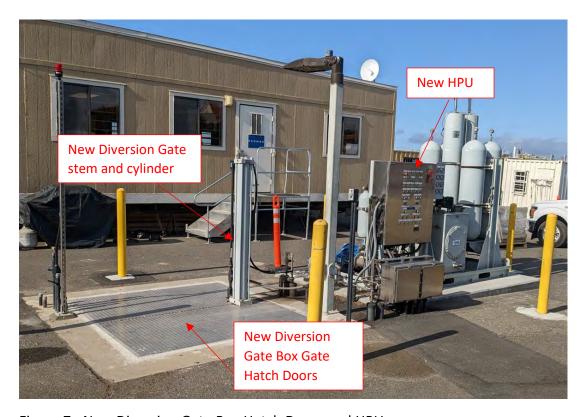


Figure 7 –New Diversion Gate Box Hatch Doors and HPU

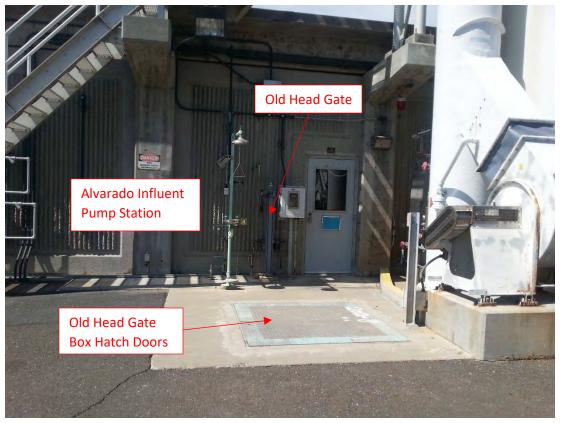


Figure 8 – Old Head Gate and Head Gate Box Hatch Doors

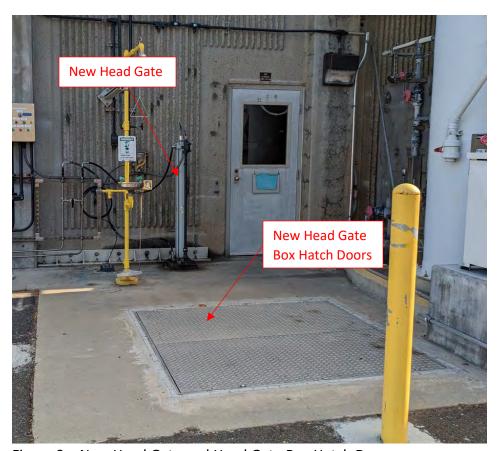


Figure 9 – New Head Gate and Head Gate Box Hatch Doors



Figure 10 – Old Bar Screen Channel Gates in the Wet Well Room



Figure 11 – New Bar Screen Channel Gates in the Wet Well Room



Figure 12 – Old Variable Frequency Drives for Wastewater Pumps



Figure 13 – New Variable Frequency Drives for Wastewater Pumps



Figure 14 – Old Electrical Switchboard No. 5



Figure 15 – New Electrical Switchboard No. 5

Table 1
Alvarado Influent Pump Station Improvements Project
Contract Change Order Summary

| No. | Change Order Description | Contract Time Adjustment | Cost of Change |
|-----|---|-----------------------------|----------------|
| 1 | Smoke Detector Wiring to MCC Addition | 0 | \$3,121.50 |
| 2 | Wet Well Isolation Gate Thimble Coating System | 0 | \$0.00 |
| 3 | Milestone A and C Revisions | 0 | \$0.00 |
| 4 | Work Plan to Resume Construction Activities | 0 | \$0.00 |
| 5 | Asbestos Abatement | 0 | \$28,140.00 |
| 6 | Pressure Gauge Snubber Removal | 0 | (\$1,189.53) |
| 7 | Fan Control Circuit Clarification | 0 | \$1,914.00 |
| 8 | Permit Works Items to be Construction | 0 | \$0.00 |
| 9 | Chopper Pump GEMS Moisture Sensor Deletion | 0 | (\$7,865.41) |
| 10 | Bar Screen Room Grout Additions and Deletions | 0 | \$0.00 |
| 11 | Bar Screen Gate Redesign | 0 | \$6,173.20 |
| 12 | Modify the Overhead Crane Systems License Agreement | 0 | (\$6,123.87) |
| 13 | Addition of Harness Ring to RS Pump Pipe Spools | 0 | \$28,739.66 |
| 14 | Valve Room ARV Modifications | 0 | (\$796.61) |
| 15 | Flowmeter Pit No. 1 ARV Modifications | 0 | \$13,279.77 |
| 16 | Roof Wall Connection Redesign | 0 | (\$4,200.18) |
| 17 | Deck Level Interior Wall Retrofit Design Change | 0 | \$21,495.10 |
| 18 | Bar Screen Room Concrete Pour Back | 0 | \$1,568.73 |
| 19 | Odor Scrubber Water Supply Line | 0 | \$1,516.65 |
| 20 | Perimeter Angle Grouting | 0 | \$2,462.74 |
| 21 | Wet Well Flooding During Coating Application | 0 | \$7,368.93 |
| 22 | AIPS Roof RFP Strengthening Sheet | 0 | \$15,467.50 |
| 23 | Reinstall Dry Well Flooded Float Switch | 0 | \$1300.20 |
| 24 | Modify Handwheel for Suction Knife Gate Valves | 0 | \$9,084.33 |
| 25 | Bar Screen Channel #4 Pour-back Coating | 0 | \$4,824.26 |
| 26 | Upsize HPU Wiring and Breaker | 0 | \$5,631.66 |
| 27 | Re-sheave Scrubber Exhaust Fan | 0 | \$2,293.15 |
| 28 | Additional Check Valve Counterweights | 0 | \$1,581.46 |
| 29 | Submersible Level Transducer | 0 | \$2,117.50 |
| 30 | Pump Room FRP Grating Modification | 0 | \$17,209.21 |
| 31 | AIPS Crane Cable Repair and Recertification | 0 | (\$5,012.04) |
| 32 | Degritter Building Roof Deletion | 0 | (\$153,570.00) |
| 33 | H2S Sensor Span Calibration | 0 | \$498.75 |
| 34 | Degritter Building PLC Equipment Replacement | 0 | (\$2,229.73) |
| 35 | SWBD5 Main Supply Conductor Splice Deletion | 0 | (\$4,090.01) |
| 36 | Crack Injection Deletion | 0 | (\$36,750) |
| 37 | Project Closeout Change Order | 403 | \$0.00 |
| | Total | 403 | (\$46,039.08) |

RESOLUTION NO. ____

ACCEPT CONSTRUCTION OF THE ALVARADO INFLUENT PUMP STATION IMPROVEMENTS PROJECT LOCATED IN THE CITY OF UNION CITY, CALIFORNIA FROM KIEWIT INFRASTRUCTURE WEST CO.

RESOLVED, by the Board of Directors of the UNION SANITARY DISTRICT that it hereby accepts the Alvarado Influent Pump Station Improvements Project from Kiewit Infrastructure West Co., effective July 17, 2023.

FURTHER RESOLVED: That the Board of Directors of the UNION SANITARY DISTRICT authorize the General Manager/District Engineer, or his designee, to execute and record a "Notice of Completion" for the Project.

the

| follow | On motion on ing vote on | | and | seconde | d, this | resolution | n was | adopted | by |
|--------|--------------------------------------|------|-----|---------|---------|-------------------------|-------|---------|----|
| | AYES: | | | | | | | | |
| | NOES: | | | | | | | | |
| | ABSENT: | | | | | | | | |
| | ABSTAIN: | | | | | | | | |
| | | | | | | | | | |
| | | | | | | ERNANDEZ t, Board of | | ore | _ |
| | | | | | | nitary Distr | | J13 | |
| Attest | : | | | | | | | | |
| | | | | | | | | | |
| Secret | HANDLEY ary, Board Sanitary Di | tors | | | | | | | |



RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:

Regina McEvoy Union Sanitary District 5072 Benson Road Union City, CA 94587

NO RECORDING FEE – PER GOVERNMENT CODE SECTIONS 6103 & 27283 (R&T Code 11911)

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN by the **UNION SANITARY DISTRICT**, Alameda County, California, that the work hereinafter described, the contract for the construction of which was entered into on October 14, 2019, by said District and **KIEWIT INFRASTRUCTURE WEST CO.**, 4650 Business Center Drive, Fairfield, CA 94534, Contractor for the Project, "Alvarado Influent Pump Station Improvements Project," was substantially completed on December 6, 2022, and accepted by said District on July 17, 2023.

The name and address of the owner is the **UNION SANITARY DISTRICT**, at 5072 Benson Road, Union City, CA 94587.

The estate or interest of the owner is: FEE SIMPLE ABSOLUTE.

The description of the site where said work was performed and completed is the Union Sanitary District's Alvarado Wastewater Treatment Plant, located at 5072 Benson Road, City of Union City, County of Alameda, State of California.

| The undersigned declares under | penalty of perjury that the foregoing is true and correct. |
|--------------------------------|--|
| Executed on | at UNION CITY, CALIFORNIA. |
| | |
| | |

PAUL R. ELDREDGE, P.E. GENERAL MANAGER/DISTRICT ENGINEER UNION SANITARY DISTRICT



Directors

Manny Fernandez Tom Handley Pat Kite Anjali Lathi Jennifer Toy

Officers

Paul R. Eldredge General Manager/ District Engineer

Karen W. Murphy *Attorney*

JANUARY 23, 2023 BOARD OF DIRECTORS MEETING AGENDA ITEM # 10

TITLE: Consider a Motion to Modify the January 8, May 27, July 8, November 25,

and December 23, 2024, Board Meetings Due to Holiday Impacts (This is a

Motion Item)

SUBMITTED: Paul R. Eldredge, General Manager/District Engineer

Regina McEvoy, Executive Assistant to the General Manager/Board Clerk

Recommendation

Consider a Motion to Modify the January 8, May 27, July 8, November 25, and December 23, 2024, Board Meetings Due to Holiday Impacts.

Discussion

The first regularly scheduled meeting of the Board of Directors in January falls on the week after the New Year holiday. District offices will be closed on Monday, January 1 and Tuesday, January 2 in observance of New Year's Eve and New Year's Day. Due to the holiday closure, Board meeting packet production and committee meetings will be impacted. Staff recommends the Board consider the following options:

- 1. Cancel the January 8, 2024, Board Meeting.
- 2. Keep the January 8, 2024, Board Meeting as scheduled and conduct committee meetings on Thursday, January 4 and Friday, January 5, 2024.
- 3. Cancel the January 8, 2024, and January 22, 2024, Board Meetings and schedule Special Meetings to be held Tuesday, January 16, 2024, and Monday, January 29, 2024. Below is a visual representation of this option:

January 2024

| Monday | Tuesday | Wednesday | Thursday | Friday |
|--------|---------|-----------|----------|--------|
| 1 | 2 | 3 | 4 | 5 |
| 8 | 9 | 10 | 11 | 12 |
| 15 | 16 | 17 | 18 | 19 |
| 22 | 23 | 24 | 25 | 26 |
| 29 | 30 | 31 | | |

Holiday Regular Scheduled Board Meeting Date Potential Special Meeting Date

The second regularly scheduled meeting of the Board of Directors in May falls on Memorial Day. District offices will be closed on Monday, May 27, 2024, in observance of Memorial Day. Staff recommends the Board consider the following options:

- 1. Cancel the May 27, 2024, Board Meeting.
- 2. Cancel the May 27, 2024, Board Meeting and schedule a Special Board Meeting for Tuesday, May 28, 2024.
- 3. Cancel the May 27, 2024, Board meeting and schedule a Special Board Meeting for Monday, June 3, 2023. This Special Board meeting would be in addition to the June 10, 2024, and June 24, 2024, Regular Board Meetings in June.

The first regularly scheduled meeting of the Board of Directors in July falls on the week after the 4th of July holiday. District offices will be closed on Thursday, July 4, 2024, in observance of Independence Day. Due to the holiday closure, Board meeting packet production and committee meetings will be impacted. Staff recommends the Board consider the following options:

- 1. Cancel the July 8, 2024, Board Meeting.
- 2. Cancel the July 8, 2024, and July 22, 2024, Board Meetings and schedule Special Meetings to be held July 15, 2024, and July 29, 2024. Below is a visual representation of this option:

July 2024 Monday Tuesday Wednesday Thursday Friday 4 5 1 3 2 8 11 9 10 12 15 17 18 19 16 22 23 25 24 26 29 30 31

Holiday Regular Scheduled Board Meeting Date Potential Special Meeting Date

The second regularly scheduled meeting of the Board of Directors in November falls on the Monday before Thanksgiving. Staff recommends the Board consider the following options:

- 1. Cancel the November 25, 2024, Board Meeting.
- 2. Keep the November 25, 2024, Board Meeting as scheduled.
- 3. Cancel the November 25, 2024, Board Meeting and schedule a Special Meeting for November 18, 2024, if necessary.

The second regularly scheduled meeting of the Board of Directors in December falls on the Monday before Christmas. Staff recommends the Board consider the following options:

- 1. Cancel the December 23, 2024, Board Meeting.
- 2. Keep the December 23, 2024, Board Meeting as scheduled.
- 3. Cancel the December 23, 2024, Board Meeting and schedule a Special Meeting for December 16, 2024, if necessary.

Background

The Board annually considers modifying or canceling Board meetings affected by holidays.

Previous Board Action

None



Summary of the EBDA Commission Meeting Thursday, June 15, 2023, at 12:00 p.m.

- Commissioners Andrews, Azevedo, Johnson, Lathi, and Simon, were present. This meeting was conducted at the Oro Loma Sanitary District, 2655 Grant Avenue, San Lorenzo, CA 94580.
- Commissioner Johnson moved to approve the Commission Meeting Minutes of May 18, 2023, the List of Disbursements for May 2023, and the Treasurer's Report for May 2023. The motion was seconded by Commissioner Lathi and carried 5-0, by roll call vote.

Ayes: Commissioners Andrews, Azevedo, Lathi, Simon, Johnson

Noes: None Absent: None Abstain: None

• The Commission unanimously approved the reports from the Management Advisory, Financial Management, Operations & Maintenance, and Personnel Committees. The following items were discussed:

General Managers Report

The General Manager (GM) discussed the Commission meeting time. After polling the Commissioners, the GM found that 4:00 p.m. is the most suitable time for the meeting. The GM then announced EBDA's participation in a "WET Talk" hosted via zoom by Sustainable Silicon Valley on June 29. The GM's presentation will focus on the Cargill Mixed Sea Salt Project and the First Mile Horizontal Levee Project. The GM also advised the Commission that the CASA Education Foundation had selected this year's Bruce Wolfe Scholarship recipient. Lastly, the GM noted 2024 marks the 50th anniversary of EBDA and LAVWMA and will collaborate with staff and the Commission on how to commemorate the milestone.

• Manager's Advisory Committee

The GM reported the MAC discussed regional partnerships for biosolids management. The GM updated the Commission on the Strategic Planning Process.

• Regulatory Affairs Committee

The GM reported on the June 14 meeting of the Regulatory Affairs Committee. The Committee discussed the Cargill Environmental Impact Report and the Bay Area Clean Water Agencies' (BACWA) Regulatory Issue Summary. The GM reported on regional efforts to facilitate recycled water conversations between wastewater and drinking water agencies. The GM also noted that the Committee discussed nutrient regulations and a presentation to the Commission on this topic is planned for September.

Resolution Adopting Findings of Certification of the Environmental Impact Report for the Cargill Mixed Sea Salts Processing and Brine Discharge Project

Commissioner Lathi moved to approve the item. The item was seconded by Commissioner Johnson and carried unanimously 5-0, by roll call vote.

Ayes: Commissioners Johnson, Lathi, Simon, Azevedo, Andrews

Noes: None Absent: None Abstain: None

Financial Management Committee

The GM reported on the June 12 meeting of the Financial Management Committee. The Committee reviewed the List of Disbursements and Treasurer's Report and recommended approval.

Motion Setting the City of Hayward Recycled Water Fee for Fiscal Year 2023/2024 at \$9,000 per Quarter

Commissioner Azevedo moved to approve the item. The motion was seconded by Commissioner Simon and carried unanimously 5-0, by roll call vote.

Ayes: Commissioners Johnson, Lathi, Simon, Azevedo, Andrews

Noes: None Absent: None Abstain: None

Motion Authorizing the General Manager to Execute Amendment No. 11 to the Fee Contract by and Between East Bay Dischargers Authority and Meyers Nave, a Professional Corporation

Commissioner Johnson moved to approve the item with the caveat that staff would bring the underlying agreement for review before FY 2024/2025. The motion was seconded by Commissioner Lathi and carried unanimously 5-0, by roll call vote.

Ayes: Commissioners Johnson, Lathi, Simon, Azevedo, Andrews

Noes: None Absent: None Abstain: None

Resolution Adopting the East Bay Dischargers Authority's Fiscal Year 2023/2024 Budget

Commissioner Lathi moved to approve the item. The item was seconded by Commissioner Simon and carried unanimously 5-0, by roll call vote.

Ayes: Commissioners Johnson, Lathi, Simon, Azevedo, Andrews

Noes: None Absent: None Abstain: None

• Operations and Maintenance Committee

The Operations and Maintenance (O&M) Manager and GM reported on the June 12 meeting of the Operations and Maintenance Committee. The O&M Manager updated the Commission on EBDA's facilities and the status of current projects and recent compliance data.

• Motion to Approve the Renewal and Replacement Fund Project List for Fiscal Year 2023/2024

Commissioner Azevedo moved to approve the item. The motion was seconded by Commissioner Johnson and carried unanimously 5-0, by roll call vote.

Ayes: Commissioners Johnson, Lathi, Simon, Azevedo, Andrews

Noes: None Absent: None Abstain: None

Motion Authorizing the General Manager to Issue a Purchase Order to Univar Solutions USA, Inc. for Sodium Bisulfite 25% Solution for Fiscal Year 2023/2024 in the Amount of \$350,000

Commissioner Lathi moved to approve the item. The motion was seconded by Commissioner Johnson and carried unanimously 5-0, by roll call vote.

Ayes: Commissioners Johnson, Lathi, Simon, Azevedo, Andrews

Noes: None Absent: None Abstain: None

Motion Authorizing the General Manager to Execute Agreement with Affordable Painting Services Inc. for Painting and Flooring Projects at the EBDA Administration Building and MDF in the Amount of \$98,808

Commissioner Johnson moved to approve the item. The motion was seconded by Commissioner Simon and carried unanimously 5-0, by roll call vote.

Ayes: Commissioners Johnson, Lathi, Simon, Azevedo, Andrews

Noes: None Absent: None Abstain: None

Motion to Accept Fiscal Year 2023/2024 Committee Appointments and Schedule

Commissioner Lathi moved to approve the item. The motion was seconded by Chair Andrews and carried unanimously 5-0, by roll call vote.

Ayes: Commissioners Johnson, Lathi, Simon, Azevedo, Andrews

Noes: None Absent: None Abstain: None

• Resolution Adopting Updated Rules of the Commission

EBDA's legal counsel advised that the Brown Act provides for Commissioners to participate remotely without invoking AB 2449. The following criteria must be met: 1) The location from which the Commissioner will participate must be included in the agenda and posted at least 72 hours in advance of the meeting; 2) The public must be able to access the remote location to participate in the meeting; and 3) A quorum must meet in person within the jurisdiction.

Commissioner Simon moved to approve the item. The item was seconded by Commissioner Lathi and carried unanimously 5-0, by roll call vote.

Ayes: Commissioners Johnson, Lathi, Simon, Azevedo, Andrews

Noes: None Absent: None Abstain: None

• Resolution Approving Updates to the Personnel Policy

Commissioner Simon moved to approve the item. The item was seconded by Commissioner Lathi and carried unanimously 5-0, by roll call vote.

Ayes: Commissioners Johnson, Lathi, Simon, Azevedo, Andrews

Noes: None Absent: None Abstain: None

• Items from Commission and Staff

The City of Hayward observances of Juneteenth will begin Thursday, June 15, at 5:30 pm. Commissioner Simon requested adjournment and a moment of silence in memory of John Faria.

Closed Session

Pursuant to Government Code 54957(b)(1), the Commission entered Closed Session at 1:05 p.m. to discuss the General Manager's performance evaluation. The Commission reconvened to Open Session at 1:28 p.m. Chair Andrews noted there were no reportable actions from closed session.

• Adjournment in Memory of John Faria

Chair Andrews adjourned the meeting at 1:30 p.m.

| Check No. | Date 7/6/2023 | Dept | Invoice No. 800532.13 | Vendor W.M. LYLES CO | Description MP - AERATION BASIN MODIFICATIONS | Invoice Amt \$4,315,233.58 | Check Am ⁻ \$4,315,233.58 |
|-----------|----------------------|-------------|--------------------------|--------------------------------|--|-------------------------------|---|
| 184624 | 6/29/2023 | 143 | 197035 | PSOMAS CORP | STANDBY POWER SYSTEM UPGRADE | \$76,124.78 | \$346,626.82 |
| | 6/29/2023 | 143 | 197057 | | PLANT MISCELLANEOUS IMPROVEMENTS | \$1,781.50 | |
| | 6/29/2023 | 114 | 197061 | | AERATION BASIN MODIFICATIONS (0532) & | \$268,720.54 | |
| 184608 | 6/29/2023 | 114 | 2011800428 | HAZEN AND SAWYER | ETSU PHASE 1B PROJECT | \$92,720.13 | \$270,241.11 |
| | 6/29/2023 | 114 | 2011801110 | | CAMPUS BUILDINGS (ADMIN, FMC, OPS) | \$177,520.98 | |
| 184662 | 7/6/2023 | 114 | 800532.13E | W.M. LYLES CO | MP - AERATION BASIN MODIFICATIONS - ESCROW | \$227,117.56 | \$227,117.56 |
| 184535 | 6/22/2023 | 114 | 2011801015 | HAZEN AND SAWYER | MP - AERATION BASIN MODIFICATIONS | \$93,420.61 | \$93,420.61 |
| 184619 | 6/29/2023 | 170 | 013720230612 | PACIFIC GAS AND ELECTRIC | SERV TO 06/05/23 BOYCE RD PS | \$2,630.17 | \$82,683.63 |
| | 6/29/2023 | 170 | 096020230607 | | SERV TO 05/31/23 CATHODIC PROJECT | \$37.76 | |
| | 6/29/2023 | 170 | 140120230613 | | SERV TO 06/04/23 IRVINGTON PS | \$2,181.52 | |
| | 6/29/2023 | 110 | 170120230614 | | SERV TO 05/21/2023 PLANT | \$76,490.87 | |
| | 6/29/2023 | 170 | 380420230607 | | SERV TO 05/31/23 CHERRY ST PS | \$504.34 | |
| | 6/29/2023 | 170 | 666720230607 | | SERV TO 05/31/23 PASEO PADRE PS | \$493.11 | |
| | 6/29/2023 | 170 | 898220230607 | | SERV TO 05/31/23 FREMONT PS | \$345.86 | |

| Check No. | Date | Dept | Invoice No. | Vendor | Description | Invoice Amt | Check Am |
|-----------|-----------|------|--------------|------------------------------|--|-------------|-------------|
| 184580 | 6/22/2023 | 110 | 51189547 | UNIVAR SOLUTIONS USA INC | 4996.7 GALS SODIUM HYPOCHLORITE | \$7,925.61 | \$77,844.39 |
| | 6/22/2023 | 110 | 51189548 | | 4891.8 GALS SODIUM HYPOCHLORITE | \$7,759.22 | |
| | 6/22/2023 | 110 | 51198527 | | 4993.3 GALS SODIUM HYPOCHLORITE | \$7,920.22 | |
| | 6/22/2023 | 110 | 51201899 | | 4800.6 GALS SODIUM HYPOCHLORITE | \$7,614.56 | |
| | 6/22/2023 | 110 | 51212529 | | 4893 GALS SODIUM HYPOCHLORITE | \$7,761.13 | |
| | 6/22/2023 | 110 | 51212530 | | 4902.4 GALS SODIUM HYPOCHLORITE | \$7,776.03 | |
| | 6/22/2023 | 110 | 51223772 | | 4904.4 GALS SODIUM HYPOCHLORITE | \$7,779.20 | |
| | 6/22/2023 | 110 | 51227673 | | 4902.9 GALS SODIUM HYPOCHLORITE | \$7,776.82 | |
| | 6/22/2023 | 110 | 51231284 | | 4899.9 GALS SODIUM HYPOCHLORITE | \$7,772.07 | |
| | 6/22/2023 | 110 | 51235250 | | 4892 GALS SODIUM HYPOCHLORITE | \$7,759.53 | |
| 184585 | 6/22/2023 | 123 | 51746 | WECO INDUSTRIES LLC | CONVERT FR SINGLE CONDUCTOR TO MULTI CONDUCTOR SUMMIT SY | \$71,761.80 | \$71,761.80 |
| 184497 | 6/22/2023 | 143 | 11482869 | BROWN & CALDWELL CONSULTANTS | STANDBY POWER SYSTEM UPGRADE | \$20,158.59 | \$45,681.58 |
| | 6/22/2023 | 143 | 11484256 | | STANDBY POWER SYSTEM UPGRADE | \$14,196.72 | |
| | 6/22/2023 | 143 | 11484931 | | PRIMARY DIGESTER NO. 7 | \$11,326.27 | |
| 184527 | 6/22/2023 | 170 | 251376 | FRANK A OLSEN COMPANY | 1 ROTORK VALVE | \$13,281.97 | \$43,036.64 |
| | 6/22/2023 | 170 | 251379 | | 1 PLUG | \$4,756.50 | |
| | 6/22/2023 | 143 | 251502 | | 3 DEZURIK PEFS | \$24,998.17 | |
| 184582 | 6/22/2023 | | 533620230522 | US BANK CORP PAYMENT SYSTEM | MONTHLY CAL-CARD REPORT - MAY 2023 | \$32,337.88 | \$32,337.88 |
| 184487 | 6/22/2023 | 170 | 17553 | APGN INC | 1 BLOWER CORE REBUILD | \$31,260.00 | \$31,260.00 |

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| Check No. | Date | Dept | Invoice No. | Vendor | Description | Invoice Amt | Check Am |
|-----------|-----------|------|--------------|--------------------------------|--|-------------|-------------|
| 184543 | 6/22/2023 | 110 | 9017792788 | KEMIRA WATER SOLUTIONS INC | 44,500 LBS FERROUS CHLORIDE | \$7,742.40 | \$30,056.31 |
| | 6/22/2023 | 110 | 9017793351 | | 45,480 LBS FERROUS CHLORIDE | \$7,701.80 | |
| | 6/22/2023 | 110 | 9017793389 | | 44,220 LBS FERROUS CHLORIDE | \$7,387.23 | |
| | 6/22/2023 | 110 | 9017793916 | | 43,880 LBS FERROUS CHLORIDE | \$7,224.88 | |
| 184577 | 6/22/2023 | 114 | 51187 | TRANSPORT PRODUCTS UNLIMITED | 1 USED 20' CONTAINER | \$24,974.13 | \$24,974.13 |
| 184654 | 7/6/2023 | 123 | 3100514 | LMK TECHNOLOGIES LLC | 5 LMK TRAILER PARTS | \$10,987.27 | \$23,806.36 |
| | 7/6/2023 | | 3100585 | | 12 LMK TRAILER PIPE KITS | \$12,819.09 | |
| 184589 | 6/22/2023 | 173 | 66729 | WUNDERLICH-MALEC SYSTEMS INC | SCADA UPGRADE | \$22,364.40 | \$22,364.40 |
| 184593 | 6/29/2023 | | 16398 | ALAMEDA COUNTY WATER DISTRICT | REGIONAL PURIFIED WATER PILOT PROGRAM | \$20,000.00 | \$20,000.00 |
| 184576 | 6/22/2023 | 123 | 10497 | TITUS WWS | 12 COMPOSITE MH FRAME & COVERS | \$16,729.09 | \$16,729.09 |
| 184491 | 6/22/2023 | 113 | 1396 | B R FROST COMPANY INC | LIQUID CLEANING SERVICES | \$16,480.00 | \$16,480.00 |
| 184493 | 6/22/2023 | 136 | 1406 | BADAWI & ASSOCIATES | PROFESSIONAL AUDITING SERVICES | \$15,306.75 | \$15,306.75 |
| 184600 | 6/29/2023 | 143 | 11484932 | BROWN & CALDWELL CONSULTANTS | DIGESTER EFFICIENCY EVALUATION | \$14,558.59 | \$14,558.59 |
| 184517 | 6/22/2023 | 143 | 969095 | CORE & MAIN LP | 3 GATE AND BALL VALVES FOR FMCR4 PROJECT | \$14,020.95 | \$14,020.95 |
| 184642 | 6/29/2023 | 173 | 67081 | WUNDERLICH-MALEC SYSTEMS INC | SCADA UPGRADE | \$12,542.90 | \$12,542.90 |
| 184640 | 6/29/2023 | 170 | 4494583 | WESTERN ENERGY SYSTEMS | 2 COUPLING | \$10,928.72 | \$10,928.72 |
| 184498 | 6/22/2023 | 170 | 330608104 | BUCKLES SMITH ELECTRIC | 1 HEATSINK FAN KIT | \$242.85 | \$9,885.45 |
| | 6/22/2023 | 143 | 330919501 | | PLC REPLACEMENT | \$9,642.60 | |
| 184653 | 7/6/2023 | | 374322230701 | LINCOLN NATIONAL LIFE INS COMP | LIFE & DISABILITY INSURANCE - JUL 2023 | \$9,587.52 | \$9,587.52 |

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| Check No. | Date | Dept | Invoice No. | Vendor | Description | Invoice Amt | Check Am |
|-----------|-----------|------|-------------|--------------------------------|---|-------------|------------|
| 184499 | 6/22/2023 | 150 | 301866 | BURKE, WILLIAMS & SORENSON LLP | GENERAL LEGAL - APR 2023 | \$6,123.52 | \$9,357.40 |
| | 6/22/2023 | 143 | 301868 | | CIP - APR 2023 | \$765.44 | |
| | 6/22/2023 | 150 | 301871 | | CLAIMS - APR 2023 | \$871.00 | |
| | 6/22/2023 | 150 | 302341 | | ETSU - APR 2023 | \$1,031.68 | |
| | 6/22/2023 | 150 | 302342 | | STANDBY POWER PROJECT - APR 2023 | \$565.76 | |
| 184560 | 6/22/2023 | 110 | 1745954 | POLYDYNE INC | 42,180 LBS CLARIFLOC WE-539 | \$9,188.72 | \$9,188.72 |
| 184618 | 6/29/2023 | 173 | 11188 | OJO TECHNOLOGY INC | CENTRIFUGE FENCE CAMERAS | \$8,954.07 | \$8,954.07 |
| 184622 | 6/29/2023 | 130 | 13715367 | PFM ASSET MANAGEMENT LLC | INVESTMENT MANAGEMENT / ADVISORY SERVICES | \$8,887.77 | \$8,887.77 |

| Check No. | Date | Dept | Invoice No. | Vendor | Description | Invoice Amt | Check Am |
|-----------|-----------|------|-------------|--------------|------------------------|-------------|------------|
| 184531 | 6/22/2023 | 122 | 9703262247 | GRAINGER INC | ASTD PARTS & MATERIALS | \$124.09 | \$8,699.32 |
| | 6/22/2023 | 170 | 9708809083 | | ASTD PARTS & MATERIALS | \$38.21 | |
| | 6/22/2023 | | 9709273065 | | ASTD PARTS & MATERIALS | \$1,069.18 | |
| | 6/22/2023 | | 9709296934 | | ASTD PARTS & MATERIALS | \$1,615.05 | |
| | 6/22/2023 | 172 | 9713719103 | | ASTD PARTS & MATERIALS | \$141.81 | |
| | 6/22/2023 | 111 | 9715456266 | | ASTD PARTS & MATERIALS | \$157.13 | |
| | 6/22/2023 | | 9716020509 | | ASTD PARTS & MATERIALS | \$1,938.94 | |
| | 6/22/2023 | 111 | 9716569448 | | ASTD PARTS & MATERIALS | \$92.07 | |
| | 6/22/2023 | 170 | 9720477653 | | ASTD PARTS & MATERIALS | \$229.19 | |
| | 6/22/2023 | | 9720537134 | | ASTD PARTS & MATERIALS | \$1,220.64 | |
| | 6/22/2023 | | 9723315975 | | ASTD PARTS & MATERIALS | \$177.75 | |
| | 6/22/2023 | 170 | 9724700555 | | ASTD PARTS & MATERIALS | \$165.31 | |
| | 6/22/2023 | 170 | 9724898326 | | ASTD PARTS & MATERIALS | \$45.13 | |
| | 6/22/2023 | 122 | 9725566518 | | ASTD PARTS & MATERIALS | \$29.41 | |
| | 6/22/2023 | 170 | 9726284947 | | ASTD PARTS & MATERIALS | \$8.31 | |
| | 6/22/2023 | 122 | 9727640774 | | ASTD PARTS & MATERIALS | \$117.75 | |
| | 6/22/2023 | | 9727640782 | | ASTD PARTS & MATERIALS | \$287.82 | |
| | 6/22/2023 | 171 | 9730822971 | | ASTD PARTS & MATERIALS | \$58.07 | |
| | 6/22/2023 | 171 | 9731020906 | | ASTD PARTS & MATERIALS | \$153.95 | |

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| Check No. | Date | Dept | Invoice No. | Vendor | Description | Invoice Amt | Check Am |
|-----------|-----------|------|------------------|--------------------------------|--|-------------|------------|
| 184531 | 6/22/2023 | 172 | 9732465092 | GRAINGER INC | ASTD PARTS & MATERIALS | \$159.53 | \$8,699.32 |
| | 6/22/2023 | 172 | 9733351499 | | ASTD PARTS & MATERIALS | \$84.21 | |
| | 6/22/2023 | 170 | 9737604976 | | ASTD PARTS & MATERIALS | \$62.02 | |
| | 6/22/2023 | | 9737604984 | | ASTD PARTS & MATERIALS | \$62.46 | |
| | 6/22/2023 | 170 | 9741278502 | | ASTD PARTS & MATERIALS | \$661.29 | |
| 184636 | 6/29/2023 | 110 | 51238778 | UNIVAR SOLUTIONS USA INC | 4899.6 GALS SODIUM HYPOCHLORITE | \$7,771.59 | \$7,771.59 |
| 184480 | 6/22/2023 | 110 | 4071036120230523 | ALAMEDA COUNTY WATER DISTRICT | SERV TO:05/18/23-BENSON ROAD | \$6,680.39 | \$7,292.13 |
| | 6/22/2023 | 110 | 4071037120230523 | | SERV TO: 05/18/23-BENSON ROAD | \$447.46 | |
| | 6/22/2023 | 110 | 4071038120230522 | | SERV TO: 05/18/22-BENSON ROAD | \$164.28 | |
| 184483 | 6/22/2023 | 143 | 5291088 | ALL INDUSTRIAL ELECTRIC SUPPLY | 1 TRANSFORMER AND SWITCH | \$6,530.93 | \$6,803.01 |
| | 6/22/2023 | 170 | 5291235 | | ASTD PARTS & MATERIALS | \$272.08 | |
| 184546 | 6/22/2023 | | 97828 | LIBERTY PROCESS EQUIPMENT INC | PUMP PARTS | \$6,658.58 | \$6,658.58 |
| 184649 | 7/6/2023 | 113 | 1734 | CHEMVAL CONSULTING INC | LABORATORY INTERNAL AUDIT | \$6,604.14 | \$6,604.14 |
| 184478 | 6/22/2023 | 143 | 2000765721 | AECOM TECHNICAL SERVICES INC | IRVINGTON PUMP STATION SOLAR REPLACEMENT | \$6,597.44 | \$6,597.44 |
| 184506 | 6/22/2023 | 143 | 36932 | CAROLLO ENGINEERS | PLANT MISCELLANEOUS IMPROVEMENTS | \$6,408.64 | \$6,408.64 |

| Check No. | Date | Dept | Invoice No. | Vendor | | Description | Invoice Amt | Check Am |
|-----------|-----------|------|-------------|----------------------|----------------|-------------|-------------|------------|
| 184552 | 6/22/2023 | 113 | 2305319A | MCCAMPBELL ANALYTICA | L LAB SAMPLE A | ANALYSIS | \$24.00 | \$5,841.00 |
| | 6/22/2023 | 113 | 2305E11A | | LAB SAMPLE A | ANALYSIS | \$88.00 | |
| | 6/22/2023 | 113 | 2305G61 | | LAB SAMPLE A | ANALYSIS | \$423.00 | |
| | 6/22/2023 | 113 | 2305G61A | | LAB SAMPLE A | ANALYSIS | \$15.00 | |
| | 6/22/2023 | 113 | 2305H79 | | LAB SAMPLE A | ANALYSIS | \$1,189.00 | |
| | 6/22/2023 | 113 | 2305H79A | | LAB SAMPLE A | ANALYSIS | \$15.00 | |
| | 6/22/2023 | 113 | 2305K70 | | LAB SAMPLE A | ANALYSIS | \$527.00 | |
| | 6/22/2023 | 113 | 2305K72 | | LAB SAMPLE A | ANALYSIS | \$170.00 | |
| | 6/22/2023 | 113 | 2306091 | | LAB SAMPLE A | ANALYSIS | \$217.00 | |
| | 6/22/2023 | 113 | 2306359 | | LAB SAMPLE A | ANALYSIS | \$764.00 | |
| | 6/22/2023 | 113 | 2306364 | | LAB SAMPLE A | ANALYSIS | \$228.00 | |
| | 6/22/2023 | 113 | 2306508 | | LAB SAMPLE A | ANALYSIS | \$545.00 | |
| | 6/22/2023 | 113 | 2306511 | | LAB SAMPLE A | ANALYSIS | \$652.00 | |
| | 6/22/2023 | 113 | 2306597 | | LAB SAMPLE A | ANALYSIS | \$72.00 | |
| | 6/22/2023 | 113 | 2306663 | | LAB SAMPLE A | ANALYSIS | \$829.00 | |
| | 6/22/2023 | 113 | 2306851 | | LAB SAMPLE A | ANALYSIS | \$35.00 | |
| | 6/22/2023 | 113 | 2306852 | | LAB SAMPLE A | ANALYSIS | \$48.00 | |

| Check No. | Date | Dept | Invoice No. | Vendor | Description | Invoice Amt | Check Am |
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| 184606 | 6/29/2023 | | 9701757115 | GRAINGER INC | ASTD PARTS & MATERIALS | \$59.45 | \$5,717.61 |
| | 6/29/2023 | | 9708809067 | | ASTD PARTS & MATERIALS | \$1,637.94 | |
| | 6/29/2023 | | 9708809075 | | ASTD PARTS & MATERIALS | \$1,637.94 | |
| | 6/29/2023 | 170 | 9733711544 | | ASTD PARTS & MATERIALS | \$23.03 | |
| | 6/29/2023 | 170 | 9738693945 | | ASTD PARTS & MATERIALS | \$8.83 | |
| | 6/29/2023 | | 9741278528 | | ASTD PARTS & MATERIALS | \$259.36 | |
| | 6/29/2023 | | 9741547187 | | ASTD PARTS & MATERIALS | \$637.43 | |
| | 6/29/2023 | 170 | 9745751637 | | ASTD PARTS & MATERIALS | \$550.26 | |
| | 6/29/2023 | | 9745751645 | | ASTD PARTS & MATERIALS | \$551.02 | |
| | 6/29/2023 | 111 | 9747385251 | | ASTD PARTS & MATERIALS | \$34.92 | |
| | 6/29/2023 | 111 | 9747701457 | | ASTD PARTS & MATERIALS | \$201.41 | |
| | 6/29/2023 | 111 | 9749613726 | | ASTD PARTS & MATERIALS | \$44.90 | |
| | 6/29/2023 | 111 | 9752648130 | | ASTD PARTS & MATERIALS | \$30.69 | |
| | 6/29/2023 | 111 | 9752661943 | | ASTD PARTS & MATERIALS | \$40.43 | |
| 184641 | 6/29/2023 | 111 | 840071 | WESTERN STATES OIL CO | 1500 GAL RED DYED CARB ULTRA LOW SULFUR DIESEL | \$5,228.43 | \$5,228.43 |
| 184562 | 6/22/2023 | 170 | 105033 | PRIME MECHANICAL SERVICE INC | MONTHLY MAINTENANCE - MAY 23 | \$992.00 | \$5,037.79 |
| | 6/22/2023 | 170 | 105055 | | SERVICE CALL: COGEN CHILLER 1 REPAIRS | \$4,045.79 | |
| 184588 | 6/22/2023 | 143 | 220199 | WOODARD & CURRAN INC | ALVARADO BASIN CAPACITY & CONDITION | \$4,896.25 | \$4,896.25 |
| 184587 | 6/22/2023 | 173 | 174 | WIN-911 SOFTWARE | WIN-911 SUPPORT AND MAINTENANCE RENEWAL | \$4,536.00 | \$4,536.00 |

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| Check No. | Date | Dept | Invoice No. | | Vendor | Description | Invoice Amt | Check Am |
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| 184522 | 6/22/2023 | 143 | 184247 | ESA | | SEA LEVEL RISE STUDY UPDATE | \$4,451.99 | \$4,451.99 |

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| Check No. | Date | Dept | Invoice No. | Vendor | Description | Invoice Amt | Check Am |
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| 184485 | 6/22/2023 | 130 | 11WWX49GDXFH | AMAZON.COM LLC | ASTD OFFICE SUPPLIES | \$36.75 | \$4,326.60 |
| | 6/22/2023 | 170 | 144GLKXQ4H1M | | ASTD OFFICE SUPPLIES | \$662.22 | |
| | 6/22/2023 | 130 | 14JGRLCXFDNW | | EMPLOYEE RECOGNITION ITEMS | \$218.59 | |
| | 6/22/2023 | 170 | 17H73J6PCD6F | | ASTD OFFICE SUPPLIES | \$116.95 | |
| | 6/22/2023 | 170 | 17H7X74VQ3M4 | | ASTD OFFICE SUPPLIES | \$662.22 | |
| | 6/22/2023 | 171 | 19MJ4NC3H64P | | ASTD OFFICE SUPPLIES | \$452.94 | |
| | 6/22/2023 | 173 | 1FKHRX744X44 | | ASTD OFFICE SUPPLIES | \$91.73 | |
| | 6/22/2023 | 173 | 1KKTC7WL49WK | | EMPLOYEE RECOGNITION ITEMS | \$94.13 | |
| | 6/22/2023 | 172 | 1MJP1MYY3KG1 | | ASTD OFFICE SUPPLIES | \$119.97 | |
| | 6/22/2023 | 173 | 1MJP1MYY3KJV | | ASTD OFFICE SUPPLIES | \$91.24 | |
| | 6/22/2023 | 171 | 1MJP1MYY9KCX | | ASTD OFFICE SUPPLIES | \$99.62 | |
| | 6/22/2023 | 120 | 1NF4L7X4DKQV | | ASTD OFFICE SUPPLIES | \$218.74 | |
| | 6/22/2023 | 136 | 1QGQYVCVT1DK | | ASTD OFFICE SUPPLIES | \$81.21 | |
| | 6/22/2023 | 132 | 1R7X3NFNK4CG | | EMPLOYEE RECOGNITION ITEMS | \$90.11 | |
| | 6/22/2023 | 173 | 1RP9XY3N34KX | | EMPLOYEE RECOGNITION ITEMS | \$94.88 | |
| | 6/22/2023 | 132 | 1T39WFW7KCJN | | ASTD OFFICE SUPPLIES | \$64.00 | |
| | 6/22/2023 | 120 | 1V693QGPH6YM | | ASTD OFFICE SUPPLIES | \$559.62 | |
| | 6/22/2023 | 171 | 1V6DYDWRD9QM | | ASTD OFFICE SUPPLIES | \$251.95 | |
| | 6/22/2023 | 141 | 1VDJPMYW1MG1 | | ASTD OFFICE SUPPLIES | \$221.51 | |

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| Check No. 184485 | Date 6/22/2023 | Dept 130 | Invoice No. 1VPXJP6CRPWT | Vendor AMAZON.COM LLC | Description ASTD OFFICE SUPPLIES | Invoice Amt \$141.52 | Check Am \$4,326.60 |
|---------------------|-----------------------|-----------------|---------------------------|------------------------------|--|-------------------------|-------------------------------|
| | 6/22/2023 | 173 | 1WW7C1MY497T | | EMPLOYEE RECOGNITION ITEMS | \$94.09 | |
| | 6/22/2023 | 171 | 1X1JW4W93QCJ | | ASTD OFFICE SUPPLIES | \$13.92 | |
| | 6/22/2023 | | 1YFX6QWL173X | | CREDIT: ASTD OFFICE SUPPLIES | \$-151.31 | |
| 184578 | 6/22/2023 | 122 | 154721 | TRI-SIGNAL INTEGRATION INC | FIRE PROTECTION SERVICE - ANNUAL FIRE ALARM TEST & INSP | \$2,200.00 | \$4,112.50 |
| | 6/22/2023 | 123 | 154722 | | FIRE PROTECTION SERVICE - ANNUAL SPRINKLER SYSTEM INSPECTI | C \$1,600.00 | |
| | 6/22/2023 | 123 | 154723 | | FIRE PROTECTION SERVICE - QUARTERLY SPRINKLER SYSTEM INSP | \$312.50 | |
| 184507 | 6/22/2023 | 173 | 17494 | CDW GOVERNMENT LLC | 1 SWITCH | \$1,095.00 | \$4,024.34 |
| | 6/22/2023 | 173 | JS23775 | | 1 SWITCH | \$2,929.34 | |
| 184648 | 7/6/2023 | | B09F36 | BENEFIT COORDINATORS CORP | DELTA DENTAL AND VSP STMT - JUL 2023 | \$3,804.35 | \$3,804.35 |
| 184532 | 6/22/2023 | 170 | 97345740 | H & E EQUIPMENT SERVICES INC | EQUIPMENT RENTAL 05/17/2023 - 06/13/2023 | \$3,346.30 | \$3,346.30 |
| 184539 | 6/22/2023 | 173 | 46523 | INFOR PUBLIC SECTOR, INC | HANSEN CONSULTING SERVICES | \$3,337.50 | \$3,337.50 |
| 184620 | 6/29/2023 | | 29613644 | PAN PACIFIC SUPPLY COMPANY | 1 SEAL KIT | \$3,176.99 | \$3,176.99 |
| 184484 | 6/22/2023 | 111 | 49477 | ALLIED FLUID PRODUCTS CORP | 16 HOSES | \$3,024.38 | \$3,024.38 |
| 184509 | 6/22/2023 | 170 | 195418 | CHARGEPOINT INC | CAR CHARER SUBSCRIPTION SERVICES | \$3,000.00 | \$3,000.00 |
| 184538 | 6/22/2023 | 132 | 40103 | ICE SAFETY SOLUTIONS INC | CPR TRAINING | \$3,000.00 | \$3,000.00 |
| 184644 | 7/6/2023 | | 20230630 | AFLAC GROUP | GROUP INSURANCE - JUN 2023 | \$2,762.52 | \$2,762.52 |
| 184488 | 6/22/2023 | 130 | 16635183 | APPLEONE EMPLOYMENT SVCS | TEMP LABOR-LARIOS, WK END 05/27/23 | \$1,721.60 | \$2,754.56 |
| | 6/22/2023 | 130 | 16641286 | | TEMP LABOR-LARIOS, WK END 06/03/23 | \$1,032.96 | |

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| Check No. | Date | Dept | Invoice No. | Vendor | Description | Invoice Amt | Check Am |
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| 184594 | 6/29/2023 | 141 | 1FXV6KTGJDNQ | AMAZON.COM LLC | EMPLOYEE RECOGNITION ITEMS | \$238.79 | \$2,677.11 |
| | 6/29/2023 | 141 | 1GMFDGPN7HLC | | EMPLOYEE RECOGNITION ITEMS | \$26.57 | |
| | 6/29/2023 | 141 | 1J46RJCW1HQ1 | | EMPLOYEE RECOGNITION ITEMS | \$200.01 | |
| | 6/29/2023 | 141 | 1KQ4NDJK1YX6 | | EMPLOYEE RECOGNITION ITEMS | \$375.14 | |
| | 6/29/2023 | | 1MKR1JXKJM1D | | ASTD OFFICE SUPPLIES | \$159.94 | |
| | 6/29/2023 | 110 | 1MYTY7VN1LHV | | ASTD OFFICE SUPPLIES | \$1,033.29 | |
| | 6/29/2023 | 132 | 1NL3MHTPDLXD | | ASTD OFFICE SUPPLIES | \$35.41 | |
| | 6/29/2023 | 136 | 1P6L9Q4JJNK9 | | EMPLOYEE RECOGNITION ITEMS | \$205.19 | |
| | 6/29/2023 | 120 | 1QRJCHHJHMWW | | ASTD OFFICE SUPPLIES | \$78.54 | |
| | 6/29/2023 | 141 | 1TDXJCVR4X4V | | EMPLOYEE RECOGNITION ITEMS | \$266.72 | |
| | 6/29/2023 | 130 | 1WKLPHNP4CVP | | ASTD OFFICE SUPPLIES | \$57.51 | |
| 184557 | 6/22/2023 | 170 | 240544 | NAYLOR STEEL INC | ASTD METAL, STEEL, STAINLESS & ALUMINUM | \$231.90 | \$2,656.18 |
| | 6/22/2023 | 170 | 240713 | | ASTD METAL, STEEL, STAINLESS & ALUMINUM | \$369.58 | |
| | 6/22/2023 | 170 | 240730 | | ASTD METAL, STEEL, STAINLESS & ALUMINUM | \$1,549.58 | |
| | 6/22/2023 | 170 | 240757 | | ASTD METAL, STEEL, STAINLESS & ALUMINUM | \$139.23 | |
| | 6/22/2023 | 170 | 240758 | | ASTD METAL, STEEL, STAINLESS & ALUMINUM | \$6.79 | |
| | 6/22/2023 | 121 | 240870 | | ASTD METAL, STEEL, STAINLESS & ALUMINUM | \$359.10 | |
| 184616 | 6/29/2023 | 170 | 142914 | NEW IMAGE LANDSCAPING CO | LANDSCAPE MAINTENANCE - FMC - JUN | \$2,555.59 | \$2,555.59 |
| 184533 | 6/22/2023 | | 13606135 | HACH COMPANY | 1 CHLORINE SENSOR | \$2,541.76 | \$2,541.76 |

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| Check No. | Date | Dept | Invoice No. | Vendor | Description | Invoice Amt | Check Am |
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| 184639 | 6/29/2023 | 123 | 51099 | WECO INDUSTRIES LLC | 5 PNEUMATIC WHEELS | \$1,929.98 | \$2,532.50 |
| | 6/29/2023 | | 51769 | | CAMERA PARTS | \$602.52 | |
| 184610 | 6/29/2023 | | 9953 | LENNAR HOMES - BAY AREA | REFUND # 60422 | \$2,500.00 | \$2,500.00 |
| 184617 | 6/29/2023 | | 44123 | NEW PIPES INC | REFUND # 59422 | \$2,500.00 | \$2,500.00 |
| 184489 | 6/22/2023 | | 5110235675 | ARAMARK | ASTD DUST MOPS, WET MOPS & TERRY | \$81.66 | \$2,480.68 |
| | 6/22/2023 | | 5180208696 | | UNIFORM LAUNDERING & RUGS | \$394.72 | |
| | 6/22/2023 | | 5180208708 | | UNIFORM LAUNDERING SERVICE | \$799.85 | |
| | 6/22/2023 | | 5180212095 | | UNIFORM LAUNDERING & RUGS | \$556.97 | |
| | 6/22/2023 | | 5180212108 | | UNIFORM LAUNDERING SERVICE | \$647.48 | |
| 184542 | 6/22/2023 | 141 | HNJG361 | IRON MOUNTAIN | OFF-SITE STORAGE AND SERVICE - JUN 23 | \$764.07 | \$2,432.56 |
| | 6/22/2023 | 141 | HNRK801 | | OFF-SITE STORAGE AND SERVICE - JUN 23 | \$1,668.49 | |
| 184534 | 6/22/2023 | | 3S8314 | HARRINGTON INDUSTRIAL PLASTICS | ASTD PARTS & MATERIALS | \$809.30 | \$2,320.43 |
| | 6/22/2023 | 170 | 3S8401 | | ASTD PARTS & MATERIALS | \$430.54 | |
| | 6/22/2023 | | 3S8402 | | ASTD PARTS & MATERIALS | \$165.81 | |
| | 6/22/2023 | 170 | 3S8403 | | ASTD PARTS & MATERIALS | \$412.51 | |
| | 6/22/2023 | 170 | 3S8718 | | ASTD PARTS & MATERIALS | \$412.51 | |
| | 6/22/2023 | | 3S8895 | | ASTD PARTS & MATERIALS | \$89.76 | |
| 184486 | 6/22/2023 | 120 | 17210 | AMERICAN DISCOUNT SECURITY | 05/01/23 - 05/31/23 GUARD AT DISTRICT | \$2,168.10 | \$2,168.10 |

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| 184586 | 6/22/2023 | 170 | 10707679 | WESTERN TOOL & SUPPLY CO | ASTD PARTS & MATERIALS | \$46.52 | \$2,065.12 |
| | 6/22/2023 | 170 | 10711488 | | ASTD PARTS & MATERIALS | \$702.73 | |
| | 6/22/2023 | 170 | 10719641 | | ASTD PARTS & MATERIALS | \$1,315.87 | |
| 184630 | 6/29/2023 | 110 | 23060626 | S&S TRUCKING | GRIT HAULING 06/05/2023 | \$1,061.88 | \$2,054.27 |
| | 6/29/2023 | 110 | 23061205 | | GRIT HAULING 06/09/2023 | \$992.39 | |
| 184513 | 6/22/2023 | | 174628856 | COLORADO WASHINGTON INC COMCAST OF | FIBER INTERNET BACKUP - JUN 2023 | \$2,010.71 | \$2,010.71 |
| 184505 | 6/22/2023 | 170 | 10010094413 | CARBOLINE COMPANY | PAINT & RELATED PAINT SUPPLIES | \$929.39 | \$1,932.12 |
| | 6/22/2023 | 170 | 10010094669 | | PAINT & RELATED PAINT SUPPLIES | \$1,002.73 | |
| 184625 | 6/29/2023 | 170 | 312871 | QED ENVIRONMENTAL SYSTEMS INC | GAS ANALYZER GEM 5000 CALIBRATION 2023 | \$1,890.00 | \$1,890.00 |
| 184569 | 6/22/2023 | 110 | 23053003 | S&S TRUCKING | GRIT HAULING 05/26 AND 05/31/2023 | \$1,845.78 | \$1,845.78 |
| 184556 | 6/22/2023 | | 20230531 | NAPA AUTO PARTS | MONTHLY AUTO PARTS STMT - MAY 2023 | \$1,811.23 | \$1,811.23 |
| 184512 | 6/22/2023 | | 91146 | COKER PUMP AND EQUIPMENT | 1 POLYMER PUMP | \$1,795.51 | \$1,795.51 |
| 184596 | 6/29/2023 | | 5110245858 | ARAMARK | ASTD DUST MOPS, WET MOPS & TERRY | \$93.99 | \$1,766.84 |
| | 6/29/2023 | | 5180214698 | | UNIFORM LAUNDERING & RUGS | \$459.18 | |
| | 6/29/2023 | | 5180214705 | | UNIFORM LAUNDERING SERVICE | \$738.77 | |
| | 6/29/2023 | | 5180217577 | | UNIFORM LAUNDERING SERVICE | \$474.90 | |
| 184595 | 6/29/2023 | 130 | 16646073 | APPLEONE EMPLOYMENT SVCS | TEMP LABOR-LARIOS, WK END 06/10/23 | \$1,721.60 | \$1,721.60 |

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| 184656 | 7/6/2023 | 170 | 2401004516 | MOTION INDUSTRIES INC | ASTD PARTS & MATERIALS | \$115.21 | \$1,535.31 |
| | 7/6/2023 | 170 | 2401012851 | | ASTD PARTS & MATERIALS | \$49.20 | |
| | 7/6/2023 | 170 | 2401013064 | | ASTD PARTS & MATERIALS | \$742.24 | |
| | 7/6/2023 | 170 | 2401013777 | | ASTD PARTS & MATERIALS | \$132.71 | |
| | 7/6/2023 | 170 | 2401015364 | | ASTD PARTS & MATERIALS | \$495.95 | |
| 184574 | 6/22/2023 | 170 | 433994216 | TERMINIX COMMERCIAL | PEST CONTROL | \$182.00 | \$1,506.00 |
| | 6/22/2023 | 170 | 433996508 | | PEST CONTROL | \$148.00 | |
| | 6/22/2023 | 170 | 433996509 | | PEST CONTROL | \$1,176.00 | |
| 184660 | 7/6/2023 | 132 | 20230703 | JENNIFER SIO-KWOK | EXP REIMB: REG 2023 CA SPECIFIC HR INSTITUTE & CERT PROGRAM | \$1,499.00 | \$1,499.00 |
| 184555 | 6/22/2023 | 171 | 2429801 | MOBILE MODULAR MANAGEMENT CORP | FMC TRAILER RENTAL - JUL 2023 | \$1,492.89 | \$1,492.89 |
| 184510 | 6/22/2023 | 170 | 13631 | CLIPPER CONTROLS | NPDES SAMPLER CONTROL PANEL REPAIR | \$1,458.98 | \$1,458.98 |
| 184526 | 6/22/2023 | | 28422 | FIELDMAN ROLAPP & ASSOCIATES | FINANCIAL ADVISORY SERVICES | \$1,436.00 | \$1,436.00 |
| 184601 | 6/29/2023 | 170 | 10096670 | CARBOLINE COMPANY | PAINT & RELATED PAINT SUPPLIES | \$817.69 | \$1,361.45 |
| | 6/29/2023 | 170 | 10096977 | | PAINT & RELATED PAINT SUPPLIES | \$543.76 | |
| 184514 | 6/22/2023 | 170 | 20230601 | COMMUNICATION & CONTROL INC | UTILITY FEE/ANTENNA RENTAL | \$1,227.30 | \$1,227.30 |
| 184547 | 6/22/2023 | 173 | 28521MSA | LOOKINGPOINT INC | NEXT CARE ON DEMAND RENEWAL - JUN | \$1,225.00 | \$1,225.00 |
| 184575 | 6/22/2023 | | 33455 | THOMAS AND ASSOCIATES | 1 SUMP PUMP / 2 GASKETS | \$1,206.95 | \$1,206.95 |
| 184584 | 6/22/2023 | 113 | 8813103568 | VWR INTERNATIONAL LLC | LAB SUPPLIES | \$132.70 | \$1,191.41 |
| | 6/22/2023 | | 8813205778 | | LAB SUPPLIES | \$1,058.71 | |

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| 184553 | 6/22/2023 | 123 | 98064633 | MCMASTER SUPPLY INC | ASTD PARTS & MATERIALS | \$208.06 | \$1,168.85 |
| | 6/22/2023 | 170 | 99048817 | | ASTD PARTS & MATERIALS | \$275.47 | |
| | 6/22/2023 | 122 | 99228848 | | ASTD PARTS & MATERIALS | \$177.56 | |
| | 6/22/2023 | | 99309047 | | ASTD PARTS & MATERIALS | \$372.83 | |
| | 6/22/2023 | | 99548315 | | ASTD PARTS & MATERIALS | \$134.93 | |
| 184549 | 6/22/2023 | | 503274 | LUBRICATION ENGINEERS INC | 20 AUTOLUBERS | \$1,146.97 | \$1,146.97 |
| 184605 | 6/29/2023 | 170 | 62371 | CORE & MAIN LP | 3 SUPERNANT DRAIN DOUBLE WYE | \$1,129.65 | \$1,129.65 |
| 184479 | 6/22/2023 | 170 | 9997727911 | AIRGAS NCN | CYLINDER RENTAL | \$1,072.80 | \$1,072.80 |
| 184658 | 7/6/2023 | 170 | 480105 | RKI INSTRUMENTS INC | ASTD PARTS & MATERIALS | \$475.12 | \$1,060.96 |
| | 7/6/2023 | 170 | 482065 | | ASTD PARTS & MATERIALS | \$224.52 | |
| | 7/6/2023 | 170 | 483253 | | ASTD PARTS & MATERIALS | \$361.32 | |
| 184519 | 6/22/2023 | 144 | 3697548 | DAILY JOURNAL CORPORATION | AD: PUBLIC NOTICE | \$1,058.82 | \$1,058.82 |
| 184598 | 6/29/2023 | | 20061393 | AT&T | SERV: 05/10/23 - 06/09/23 | \$1,050.39 | \$1,050.39 |
| 184663 | 7/6/2023 | 121 | 50622 | WECO INDUSTRIES LLC | SMALL TRUCK/CAMERA REPAIRS & PARTS | \$748.55 | \$952.25 |
| | 7/6/2023 | 121 | 51767 | | SMALL TRUCK/CAMERA REPAIRS & PARTS | \$203.70 | |
| 184490 | 6/22/2023 | 173 | 602526 | AVERTIUM LLC | VULNERABILITY SCANNER | \$911.00 | \$911.00 |
| 184626 | 6/29/2023 | 113 | 2023059 | QUALITY ASSURANCE SOLUTIONS | LABORATORY CONSULTING | \$893.75 | \$893.75 |
| 184657 | 7/6/2023 | 144 | 20230622 | VICTOR PADILLA | EXP REIMB: EC TEAM SAFETY RECOGNITION | \$827.70 | \$827.70 |

| Check No. | Date | Dept | Invoice No. | Vendor | Description | Invoice Amt | Check Am |
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| 184612 | 6/29/2023 | | 99753227 | MCMASTER SUPPLY INC | ASTD PARTS & MATERIALS | \$633.90 | \$812.52 |
| | 6/29/2023 | 170 | 99820979 | | ASTD PARTS & MATERIALS | \$99.16 | |
| | 6/29/2023 | 170 | 99836673 | | ASTD PARTS & MATERIALS | \$79.46 | |
| 184567 | 6/22/2023 | 170 | 386097 | ROCHESTER MIDLAND CORPORATION | HOT WATER LOOP SERVICE | \$799.86 | \$799.86 |
| 184530 | 6/22/2023 | 144 | 4089310402 | GLACIER ICE COMPANY INC | 184 5-LB CUBE OF ICE | \$409.36 | \$783.78 |
| | 6/22/2023 | 144 | 4095315302 | | 168 5-LB CUBE OF ICE | \$374.42 | |
| 184570 | 6/22/2023 | | 2147168001 | SAN LEANDRO ELECTRIC SUPPLY | ASTD ELECTRICAL SUPPLIES | \$199.65 | \$773.60 |
| | 6/22/2023 | | 2149669002 | | ASTD ELECTRICAL SUPPLIES | \$573.95 | |
| 184554 | 6/22/2023 | 170 | 230647 | METROMOBILE COMMUNICATIONS INC | RADIO SERVICE - JUN 2023 | \$772.91 | \$772.91 |
| 184558 | 6/22/2023 | | 8485373 | OVIVO USA LLC | CLARIFIER PARTS | \$767.48 | \$767.48 |
| 184540 | 6/22/2023 | 170 | 620274 | INSTRUMART | 1 SUMP FLOAT LEVEL SWITCH | \$450.90 | \$754.84 |
| | 6/22/2023 | 170 | 620439 | | 1 TEMPERATURE SENSOR | \$303.94 | |
| 184523 | 6/22/2023 | 170 | 905899691 | EVOQUA WATER TECHNOLOGIES | DI WATER SYSTEM | \$737.30 | \$737.30 |
| 184520 | 6/22/2023 | 173 | 10675960050 | DELL MARKETING LP C/O DELL USA | USBC ADAPTERS | \$719.28 | \$719.28 |
| 184614 | 6/29/2023 | 170 | 2401015102 | MOTION INDUSTRIES INC | ASTD PARTS & MATERIALS | \$692.59 | \$692.59 |
| 184504 | 6/22/2023 | 173 | 6004365298 | CANON SOLUTIONS AMERICA INC | MTHLY MAINTENANCE BASED ON USE | \$688.43 | \$688.43 |
| 184563 | 6/22/2023 | 114 | 29761G | R & S ERECTION OF S ALAMEDA | SERVICE: INSTALL TRANSMITTER AND REMOTE | \$655.71 | \$655.71 |
| 184632 | 6/29/2023 | 132 | 52212 | SLOAN SAKAI YEUNG & WONG LLP | SPECIAL COUNSEL SERVICES | \$594.00 | \$594.00 |
| 184500 | 6/22/2023 | 143 | 91317014 | CALIFORNIA SURVEYING DRAFTING | GPS EQUIPMENT RENTAL | \$577.72 | \$577.72 |

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| Check No. | Date | Dept | Invoice No. | Vendor | Description | Invoice Amt | Check Am |
|-----------|-----------|------|-------------|-----------------------------|--|-------------|----------|
| 184650 | 7/6/2023 | 170 | 905921981 | EVOQUA WATER TECHNOLOGIES | DI WATER SYSTEM | \$562.32 | \$562.32 |
| 184511 | 6/22/2023 | | 1622837 | COGENT SOLUTIONS & SUPPLIES | 8 CS COMPOSTABLE UTENSILS | \$558.86 | \$558.86 |
| 184559 | 6/22/2023 | 144 | 20230615 | ALEXANDER PAREDES | EXP REIMB: EC TEAM RECOGNITION | \$540.36 | \$540.36 |
| 184545 | 6/22/2023 | 110 | 20230615 | MARCUS LEE | EXP REIMB: RECOGNITION MEALS FOR TPO | \$412.71 | \$507.71 |
| | 6/22/2023 | 110 | 20230615.1 | | EXP REIMB: WEBINAR - FRAMING RISK ASSESSMENT IN ERA PFAS | \$95.00 | |
| 184482 | 6/22/2023 | | 30515 | EILEEN ALCONES | REFUND # 59411 | \$500.00 | \$500.00 |
| 184492 | 6/22/2023 | | 43080 | PATRICIA BACON | REFUND # 59412 | \$500.00 | \$500.00 |
| 184591 | 6/29/2023 | | 37933 | AKD MANAGEMENT INC | REFUND # 60437 | \$500.00 | \$500.00 |
| 184633 | 6/29/2023 | | 47251 | SUM'S CONSTRUCTION | REFUND # 60424 | \$500.00 | \$500.00 |
| 184634 | 6/29/2023 | | 47256 | TRENCHFREE INC | REFUND # 60435 | \$500.00 | \$500.00 |
| 184646 | 7/6/2023 | | 46212 | GNANAMANI AMBUROSE | REFUND # 46212 | \$500.00 | \$500.00 |
| 184659 | 7/6/2023 | | 46222 | BILAL SAFREE | REFUND # 60444 | \$500.00 | \$500.00 |
| 184571 | 6/22/2023 | 113 | 20230620 | JOHN SEO | EXP REIMB: R&S SAFETY RECOGNITION | \$495.23 | \$495.23 |
| 184561 | 6/22/2023 | | 187056 | PREFERRED ALLIANCE INC | MAY 2023 SERVICE FEE | \$489.58 | \$489.58 |
| 184602 | 6/29/2023 | 173 | 80477 | CDW GOVERNMENT LLC | 1 SWITCH | \$464.43 | \$464.43 |
| 184528 | 6/22/2023 | 143 | 329269 | CITY OF FREMONT | PERMIT: FY 23 CAST IRON/PIPING LINING - PHASE IX | \$462.48 | \$462.48 |
| 184609 | 6/29/2023 | | 605157059 | HILLYARD/SAN FRANCISCO | ASTD JANITORIAL SUPPLIES | \$454.35 | \$454.35 |
| 184536 | 6/22/2023 | | 605132929 | HILLYARD/SAN FRANCISCO | ASTD JANITORIAL SUPPLIES | \$442.97 | \$442.97 |

| Check No. | Date | Dept | Invoice No. | Vendor | Description | Invoice Amt | Check Am |
|-----------|-----------|------|-------------|--------------------------------|--|-------------|----------|
| 184638 | 6/29/2023 | 113 | 8813097141 | VWR INTERNATIONAL LLC | LAB SUPPLIES | \$49.01 | \$435.46 |
| | 6/29/2023 | | 8813201328 | | LAB SUPPLIES | \$304.77 | |
| | 6/29/2023 | 113 | 8813201329 | | LAB SUPPLIES | \$81.68 | |
| 184496 | 6/22/2023 | 143 | 52364 | BEECHER ENGINEERING | SWITCHBOARD NO 3 & MCC NO 25 REPLACEMENT | \$420.00 | \$420.00 |
| 184495 | 6/22/2023 | 171 | 26791600 | BECK'S SHOES | SAFETY SHOES: M. TATAKAMOTONGA | \$225.00 | \$415.23 |
| | 6/22/2023 | 172 | 26809900 | | SAFETY SHOES: T. SOLARI | \$190.23 | |
| 184631 | 6/29/2023 | | 2149669001 | SAN LEANDRO ELECTRIC SUPPLY | ASTD ELECTRICAL SUPPLIES | \$408.79 | \$408.79 |
| 184529 | 6/22/2023 | 173 | 20230620 | MICHAEL GILL | EXP REIMB: SECURE CRT SFOTWARE | \$406.00 | \$406.00 |
| 184597 | 6/29/2023 | | 5180217571 | ARAMARK | UNIFORM LAUNDERING & RUGS | \$395.59 | \$395.59 |
| 184525 | 6/22/2023 | | 1786926 | FERGUSON ENTERPRISES, INC. | 4 VALVES | \$376.55 | \$376.55 |
| 184503 | 6/22/2023 | 173 | 6004366286 | CANON SOLUTIONS AMERICA INC | MTHLY MAINTENANCE BASED ON USE | \$363.00 | \$363.00 |
| 184603 | 6/29/2023 | 150 | 16985 | CITYLEAF INC | PLANT MAINTENANCE - JUN 2023 | \$361.67 | \$361.67 |
| 184515 | 6/22/2023 | 170 | 20231493 | COMPACTOR MANAGEMENT COMPANY | HEADWORKS RAG COMPACTOR MAINTENANCE | \$350.00 | \$350.00 |
| 184604 | 6/29/2023 | 170 | 20231561 | COMPACTOR MANAGEMENT COMPANY | HEADWORKS RAG COMPACTOR MAINTENANCE | \$350.00 | \$350.00 |
| 184652 | 7/6/2023 | 110 | 20230628 | KEVIN LANDSBOROUGH | EXP REIMB: WASTEWATER GRADE 4 CLASS AMERICAN WATER COLLI | E \$349.99 | \$349.99 |
| 184502 | 6/22/2023 | 113 | 708991 | CALTEST ANALYTICAL LABORATORY | 3 LAB SAMPLE ANALYSIS | \$137.70 | \$344.25 |
| | 6/22/2023 | 113 | 709120 | | 3 LAB SAMPLE ANALYSIS | \$206.55 | |
| 184481 | 6/22/2023 | 170 | 5597334001 | ALAMEDA ELECTRICAL DISTR. INC. | ASTD ELECTRICAL SUPPLIES | \$325.62 | \$325.62 |
| 184518 | 6/22/2023 | 173 | 30668393 | CORELOGIC INFORMATION SOLUTION | REALQUEST SWM RENEWAL | \$309.00 | \$309.00 |

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| Check No. | Date | Dept | Invoice No. | Vendor | Description | Invoice Amt | Check Am |
|-----------|-----------|------|-------------|--------------------------------|---|-------------|----------|
| 184623 | 6/29/2023 | 170 | 105091 | PRIME MECHANICAL SERVICE INC | SERVICE CALL: BLDG 78 CLOGGED DRAIN | \$305.62 | \$305.62 |
| 184599 | 6/29/2023 | 110 | 18127700 | BLAISDELL'S | ASTD OFFICE SUPPLIES | \$293.31 | \$293.31 |
| 184494 | 6/22/2023 | 111 | 20230615 | JEFFREY BARTON | EXP REIMB: SAFETY RECOGNITION MEAL | \$285.00 | \$285.00 |
| 184524 | 6/22/2023 | 111 | 20230615 | MOHAMMAD FARSAI | EXP REIMB: TPO SAFETY RECOGNITION 1ST - 4TH QTR | \$285.00 | \$285.00 |
| 184627 | 6/29/2023 | | 175761 | ROADSAFE TRAFFIC SYSTEMS, INC | 4 CS MARKING PAINT | \$283.64 | \$283.64 |
| 184551 | 6/22/2023 | 170 | 771079938 | MATHESON TRI-GAS INC | MONTHLY CYLINDER RENTAL - MAY 2023 | \$271.94 | \$271.94 |
| 184541 | 6/22/2023 | 173 | 6075002 | INTRADO LIFE & SAFETY INC | E911 ANNUAL SUBSCRIPTION | \$250.00 | \$250.00 |
| 184628 | 6/29/2023 | 120 | 20230623 | JOSE RODRIGUES JR | EXP REIMB: MILEAGE - ZERO EMISSION SHOWCASE | \$234.49 | \$234.49 |
| 184607 | 6/29/2023 | | 3S9103 | HARRINGTON INDUSTRIAL PLASTICS | ASTD PARTS & MATERIALS | \$231.89 | \$231.89 |
| 184643 | 7/6/2023 | 171 | 61865 | ABC FIRE PROTECTION INC | FIRE EXTINGUISHER ANNUALS 2023 - MISSED EXTINGUISHERS | \$223.79 | \$223.79 |
| 184611 | 6/29/2023 | 113 | 2306B68 | MCCAMPBELL ANALYTICAL | LAB SAMPLE ANALYSIS | \$75.00 | \$197.00 |
| | 6/29/2023 | 113 | 2306C37 | | LAB SAMPLE ANALYSIS | \$122.00 | |
| 184564 | 6/22/2023 | 123 | 8201143313 | RED WING BUS ADVANTAGE ACCT | SAFETY SHOES: J. SALDANA | \$183.54 | \$183.54 |
| 184550 | 6/22/2023 | | 5646056 | MALLORY SAFETY AND SUPPLY LLC | 48 PR GLOVES | \$181.86 | \$181.86 |
| 184566 | 6/22/2023 | 170 | 482332 | RKI INSTRUMENTS INC | ASTD PARTS & MATERIALS | \$166.13 | \$166.13 |
| 184537 | 6/22/2023 | | 10024891 | HUBER TECHNOLOGY INC | 1 SWITCH | \$161.71 | \$161.71 |
| 184508 | 6/22/2023 | 122 | 333434 | CENTERVILLE LOCKSMITH | SERVICE: REKEY AND CHANGE LOCKS | \$160.00 | \$160.00 |
| 184629 | 6/29/2023 | 120 | 20230622 | JESSICA RODRIGUEZ | EXP REIMB: OFFICE SUPPLIES | \$157.12 | \$157.12 |
| 184573 | 6/22/2023 | 141 | 20230531 | SPOK INC | JUN 2023 PAGER SERVICE | \$146.66 | \$146.66 |

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| Check No. | Date | Dept | Invoice No. | Vendor | Description | Invoice Amt | Check Am |
|-----------|-----------|------|------------------|--------------------------------|---|-------------|----------|
| 184615 | 6/29/2023 | 120 | 20230626 | SHAWN NESGIS | EXP REIMB: SAFETY BOOTS | \$145.53 | \$145.53 |
| 184581 | 6/22/2023 | 136 | 98XW53213 | UPS - UNITED PARCEL SERVICE | SHIPPING CHARGES W/E 05/27/23 | \$30.00 | \$142.60 |
| | 6/22/2023 | 136 | 98XW53223 | | SHIPPING CHARGES W/E 06/03/23 | \$33.00 | |
| | 6/22/2023 | 136 | 98XW53233 | | SHIPPING CHARGES W/E 06/10/23 | \$79.60 | |
| 184565 | 6/22/2023 | | 123555 | REMOTE SATELLITE SYSTEMS INT'L | IRIDIUM SVC FEE JUL 2023 | \$139.90 | \$139.90 |
| 184621 | 6/29/2023 | 144 | 20230621 | ALEXANDER PAREDES | EXP REIMB: TEAM RECOGNITION LUNCH | \$127.28 | \$127.28 |
| 184516 | 6/22/2023 | 132 | 79330891 | CONCENTRA MEDICAL CENTERS | 3 TESTS | \$105.00 | \$105.00 |
| 184645 | 7/6/2023 | 170 | 5291155 | ALL INDUSTRIAL ELECTRIC SUPPLY | ASTD PARTS & MATERIALS | \$87.91 | \$87.91 |
| 184548 | 6/22/2023 | 120 | 20230614 | MATTHEW LUBINA | EXP REIMB: DOT MEDICAL EXAM | \$80.00 | \$80.00 |
| 184501 | 6/22/2023 | 132 | 661260 | STATE OF CALIFORNIA | 3 NEW HIRE FINGERPRINTS | \$64.00 | \$64.00 |
| 184592 | 6/29/2023 | 170 | 4047286120230602 | ALAMEDA COUNTY WATER DISTRICT | SERV TO: 06/01/23 - PASEO PADRE | \$61.30 | \$61.30 |
| 184655 | 7/6/2023 | 122 | 10204284 | MCMASTER SUPPLY INC | ASTD PARTS & MATERIALS | \$60.93 | \$60.93 |
| 184583 | 6/22/2023 | | 9936139382 | VERIZON WIRELESS | WIRELESS SERV 05/02/23-06/01/23 | \$58.61 | \$58.61 |
| 184579 | 6/22/2023 | 141 | 439656 | ULTRAEX LLC | COURIER SVCS: 1 BOARDMEMBER DELIVERY - 05/17/23 | \$56.30 | \$56.30 |
| 184635 | 6/29/2023 | 141 | 439888 | ULTRAEX LLC | COURIER SVCS: 1 BOARDMEMBER DELIVERY - 06/07/23 | \$56.30 | \$56.30 |
| 184544 | 6/22/2023 | 111 | 20230615 | JUSTIN LAURENCE | EXP REIMB: 3RD & 4TH QTR SAFETY RECOGNITION | \$54.43 | \$54.43 |
| 184521 | 6/22/2023 | 173 | 610071 | DLT SOLUTIONS, LLC | AWS CLOUD STORAGE - APR 2023 | \$53.53 | \$53.53 |
| 184590 | 6/22/2023 | | 5581 | ZELAYA DESIGNS | USD RATE COMPARISON - GRAPHS | \$46.00 | \$46.00 |
| 184572 | 6/22/2023 | 170 | 2306091S | SGS NORTH AMERICA INC | 2 ANALYSIS | \$38.00 | \$38.00 |

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| Check No. | Date | Dept | Invoice No. | Vendor | Description | Invoice Amt | Check Am |
|------------------------|-----------|------|-------------|--------------------------------|-------------------------------|-------------|--------------|
| 184637 | 6/29/2023 | 136 | 98XW53243 | UPS - UNITED PARCEL SERVICE | SHIPPING CHARGES W/E 06/17/23 | \$33.00 | \$33.00 |
| 184647 | 7/6/2023 | 132 | 20230628 | JASON ATHERTON | REIMB LIVESCAN PRE-EMPLOYMENT | \$25.00 | \$25.00 |
| 184568 | 6/22/2023 | 120 | 20230615 | JESSICA RODRIGUEZ | EXP REIMB: SUPPORT TEAM MTG | \$17.99 | \$17.99 |
| 184651 | 7/6/2023 | 122 | 9721522721 | GRAINGER INC | ASTD PARTS & MATERIALS | \$15.54 | \$15.54 |
| 184613 | 6/29/2023 | 170 | 8770109 | MOTION & FLOW CONTROL PRODUCTS | ASTD PARTS & MATERIALS | \$5.30 | \$5.30 |
| lavaia | | | | | Chapter | | |
| Invoices: | | | | | Checks: | | |
| Credit Memos : | | | 1 | -151.31 | | | |
| \$0 - \$1,000 : | | | 241 | 72,684.16 | \$0 - \$1,000 : | 90 | 33,297.31 |
| \$1,000 - \$10,000 : | | | 90 | 339,557.63 | \$1,000 - \$10,000 : | 72 | 258,161.71 |
| \$10,000 - \$100,000 : | | | 24 | 749,789.68 | \$10,000 - \$100,000 : | 20 | 699,794.73 |
| Over \$100,000 : | | | 4 | 4,988,592.66 | Over \$100,000 : | 4 | 5,159,219.07 |
| Total: | | | 360 | 6,150,472.82 | Total: | 186 | 6,150,472.82 |

Argus

c/o Bay Area News Group-East Bay 41424 Christy St. Fremont, CA 94538 510-403-4483

2054285

UNION SANITARY DISTRICT ATTN: ACCOUNTS PAYABLE PO BOX 5050 UNION CITY, CA 94587

PROOF OF PUBLICATION

FILE NO. 6/26 Hearing/2024 Sewer Srvc Charges

Argus

The Argus

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above-entitled matter. I am the Legal Advertising Clerk of the printer and publisher of The Argus, a newspaper published in the English language in the City of Fremont, County of Alameda, State of California.

I declare that the Argus is a newspaper of general circulation as defined by the laws of the State of California as determined by this court's order dated July 28, 2008 in the action entitled In the Matter of the Ascertainment and Establishment of the Standing of The Argus as a Newspaper of General Circulation, Case Number HG08-390724. Said order states "The Argus" has been established, printed and published in the City of Fremont, County of Alameda, State of California; That it is a newspaper published daily for the dissemination of local and telegraphic news and intelligence of general character and has a bona fide subscription list of paying subscribers; and...THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED:...That "The Argus" is a newspaper of general circulation for the City of Fremont, County of Alameda, California. Said order has not been revoked.

I declare that this notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

06/16/2023, 06/23/2023

I certify (or declare) under the penalty of perjury that the foregoing is true and correct.

Executed at Richmond, California. On this 23th day of June, 2023.

Public Notice Advertising Clerk

Legal No.

0006753532

UNION SANITARY DISTRICT

NOTICE OF FILING REPORT AND PUBLIC HEAR-ING IN CONNECTION WITH THE COLLECTION OF FISCAL YEAR 2024 SEWER SERVICE CHARG-ES ON THE PROPERTY TAX ROLL

NOTICE IS HEREBY GIVEN that pursuant to Sections 5471 and 5473, et seq. of the Health and Safety Code of the State of California and Union Sanitary District Ordinance No. 31, the Board of Directors of Union Sanitary District will consider whether to collect its charges for sewer services for fiscal year 2024 on the tax roll, in the same manner as general taxes, consistent with past practices.

The District has filed a written report with the Secretary of the Board of Directors describing each parcel of real property subject to the charges and the amount of the charges against that parcel for fiscal year 2024. The District's report is on file and available for public inspection at the District Offices.

For reference, the charges for a single-family homeowner (the majority of USD's customers) and all other rates for individual customers can be found by contacting the District at (510) 477-7500 or on the Districts website www.unionsanitary.com/rates/sewer-service-charges

NOTICE IS FURTHER GIVEN that on Monday, the 26th day of June 2023, at the hour of 4:00 p.m. or as soon thereafter as the matter may be heard, during the Board meeting to be held at the Union Sanitary District Boardroom, 5072 Benson Road, Union City, California, in said District, the Board will hold a hearing to consider the report and whether to collect the sewer service charges for fiscal year 2024 on the property tax roll. At the hearing, the Board of Directors will hear and consider all objections or protests, if any, to the District's report. Any questions regarding the charges may be directed to Mark Carlson, CFO, Business Services Manager.

By order of the Board of Directors of Union Sanitary District.

AR 6753532 June 16, 23, 2023

New services coming Summer 2023 Wellness panels Drug testing & TDN Tele-medicine In-person doctor visits and more! Ongoing COVID-19 testing available: Mobile & Clinic 4 results from 1 swab: COVID/RSV/Flu A+B \$0, NO COST w/ any insurance SAME DAY or 24hr results PCR+Antigen: Travel, Work, School, Medical (800) 790-4550 mycarelabs.com Fremont: 5500 Stewart Ave #108 Mon-Fri, 8:30am-6:00pm, Sat/Sun 9am-4pm Union City: 34800 11th St (Last Day 5/10/23!) Mon, Wed, Fri, 8:30am-4:00pm COVID-19, RSV, & Flu A/B survival tips Send questions to TCV@mycarelabs.com Tips to avoid getting sick and making others sick this summer · Wash hands with soap & warm water for 20 seconds · Avoid touching your face (eyes, nose, mouth) w/ unwashed hands Disinfect high traffic surfaces: cell phone, steering wheel, door knob, handles (when did we all last do this?) Stay home if sick! Get vitamins, sunshine, de-stress. 🕜 📵 😭 📵 @mycarelabs

THE ROBOT REPORT

Ukrainian tractor automation company develops homegrown demining solution



Artist illustration of the autonomous demining vehicle in operation. Credit: Efarm.pro

BY MIKE OITZMAN

The Ukrainian Efarm. Pro company developed an unmanned solution for demining farm fields ahead of the upcoming planting season. Efarm.Pro is a manufacturer and distributor of agricultural equipment, precision farming systems and has been integrating the latest technologies in the agricultural sector since 2014. The company designs and manufactures auto-steering solutions for tractors in the agtech market in Ukraine.

According to the company, as a result of the military actions in eastern Ukraine, up to 40% of agriculture fields are now unsafe for cultivation and contaminated with explosive devices.

The demining device includes a drone, a demining robot, an autopilot and a tractor-mounted system capable of withstanding an explosion. The company was forced to innovate and leverage existing auto-steer solutions to create an autonomous tractor designed specifically for the purpose of demining agriculture fields for Ukrainian farmers.

The system includes a drone, a demining robot, an autopilot and a tractor-mounted system capable of withstanding an explosion. The system is controlled remotely from a safe distance and protects the operator.

The inventor of this solution is Oleksandr Prykhodchenko, owner of the company "Gardarika Tres", a resident of the Ukrainian Future business incubator. He is the CEO of the startup Efarm.Pro which is the navigation technology at the heart of the solution.

Prykhodchenok recognized the dangers of the war for the agriculture sector in Ukraine. He set out to leverage the existing technology to create a new solution for the purpose of demining agricultural fields so that the farmers could get back to work producing food.

"My farmer clients talked about a critical problem – the impossibility of working on mined lands. Those who nevertheless risked going into the field were often blown up by mines, lost their equipment, or even their lives. Given the scale of mine pollution the UN already called Ukraine one of the most mined countries in the world — farmers would have to wait for years for their turn to



email ArtistContact@OliveHydeArtGuild.org

UNION SANITARY DISTRICT

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Publish dates: June 13, 2023 - Tri-City Voice June 20, 2023 – Tri-City Voice June 16, 2023 - Argus June 23, 2023- Argus

By order of the Board of Directors of Union Sanitary District.



Protecting The Tri-Cities & San Francisco Bay

Board of Directors

Manny Fernandez Tom Handley Pat Kite

Anjali Lathi

Jennifer Toy CNSB#3697546

clear hundreds and thousands of hectares of land. So the need for alternative safe demining became obvious," says Oleksandr.

The demining solution provides three levels of surveying of territories and disposal of dangerous objects:

First, the field is scanned by a drone equipped with appropriate sensors and equipped with a function to transmit the exact coordinates of the location of explosive devices with geo-reference. It detects explosives at a depth of up to 1 meter. Any mine is neutralized by a demining robot and certified sappers.

Next, a remote-controlled tractor with a trailed protection system goes to the field, it processes the topsoil, which guarantees the safety

for future operations. The tractor works in autonomous mode

without an operator in the cab, preventing any

further injury to the operator. In addition, the equipment is equipped with protective equipment that works according to the principle of a mine trawler. This process guarantees that nothing dangerous will remain in the ground. The system provides for automatic work on large areas with an accuracy of 2 cm along a given route. The tractor passes the field at a speed of 5 km/h, and is able to survey 20 hectares of land in a 10-hour working day, according to the company.

A customized autonomous autopilot is used and can bypass obstacles in the field. The tractor is equipped with additional armor plates to protect the tractor against mines and improvised explosive devices.

Mike Oitzman is Editor of WTWH's Robotics Group and founder of the Mobile Robot Guide. He can be reached at moitzman@wtwhmedia.com.

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Certificate

2005 and newercars only. Trucks, SUV's and Vans Extra. Most Cars. With This Coupon Only Expires 7/30/23

Includes up to 5 quarts

oil, oil filter,

fill up on all fluids.

Most Cars. With This Coupon

Only. Trucks, Vans, & SUV's Extra

Expires 7/30/23.

Prices On Coupons Cannot Be Combined With Any Other Offer

INCLUDE: Install Pads & Sho Parking Brakes and Hybrid vehicle extra, rear disc and 4 wheel drive extra

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+ \$8.25

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only, Trucks, SUV's and Vans Extra Most Cars. With This Coupon Only Expires 7/30/23.

INCLUDES: 5 Quarts Fluid New Filter & Gaskets

 Check For Leaks Some Vehicles Require Special Fluid At Extra Cost

Expires 7/30/23.

On Check Engine Light Or Service Engine Soon Light. (If Work Is Done Here) Don't Ignore That "Check Engine" Light. It Could Be A Signal Of A Serious Problem.

Most Cars. With This Coupon Only. Expires 7/30/23.

12 MONTH OR 12,000 **MILE WARRANTY** Rotor, Distributor Cap, Air Filter, Check Timing, Check All Sensors, Computer Analysis

FREE TIRE ROTATION Check All Fluids. Most cars. Some vehicles require additional time. Please call for quote. Platinum plugs extra. Expires 7/30/23

We Check For Leaks **Check Compressor And Drive Belt** Most Cars & Light Duty Trucks With This Coupon Only.

Expires 7/30/23.

+ DISPOSAL FEE

Includes up to 5 quarts oil, oil filter, fill up on all fluids.

Most Cars. With This Coupon Only Trucks, Vans, & SUV's Extra Expires 7/30/23.

Congratulations Serra Center Artists!

SUBMITTED BY JUDY ANGLIN, OLIVE HYDE ART GUILD

The Serra Center Art Workshop has completed thirteen years of their popular and successful annual art instruction program. Twenty adult individuals with developmental disabilities from Serra Center (SC) participated in the nine-week Wednesday evening program held at Fremont Community Center. This year's program gave students the opportunity to have fun and enjoy creating art with pencils, watercolors, and acrylics. Additionally, each artist contributed to a colorful 4x4-ft canvas mural.

The SC Art Workshop was taught by Guild member and COF Art Instructor Edie Christensen, assisted by COF Gallery Curator Leah Andrew. "Teaching the Serra Center artists was a great experience that I looked forward to," said Christensen. "Each individual had their own style, use of colors, and creativity. I miss them already."

Participating artists were Roger Anglin, Cary Bell, George Cotts, Donald Dimenco, Joanne Elizarrey, Donald Fields, Maurice Kaasa, Steve Jones, Jennifer Lee, Jennifer Mellow, Roseann Pinto, Kelly Rommelfanger, Lori Santos, Terry Shiman, Marsha Smith, Andrea Stahl, Jennifer Sullivan, Patrick Tracey, Ryan Vevoda, Tillie Zelman.

Serra Center serves over 80 men and women in community-based Residential Care Homes and provides Independent and Supported Living services. The Serra Center Art Workshop is made possible through the partnership and collaborative efforts of the City of Fremont Recreation Services, Serra Center, and Olive Hyde Art Guild. The annual SC Art Workshop is sponsored and totally funded by Olive Hyde Art Guild.

UNION SANITARY DISTRICT

NOTICE OF FILING REPORT AND PUBLIC HEARING IN CONNECTION WITH THE COLLECTION OF FISCAL YEAR 2024 SEWER SERVICE CHARGES ON THE PROPERTY TAX ROLL

NOTICE IS HEREBY GIVEN that pursuant to Sections 5471 and 5473, et seq. of the Health and Safety Code of the State of California and Union Sanitary District Ordinance No. 31, the Board of Directors of Union Sanitary District will consider whether to collect its charges for sewer services for fiscal year 2024 on the tax roll, in the same manner as general taxes, consistent with past practices.

The District has filed a written report with the Secretary of the Board of Directors describing each parcel of real property subject to the charges and the amount of the charges against that parcel for fiscal year 2024. The District's report is on file and available for public inspection at the District Offices.

For reference, the charges for a single-family homeowner (the majority of USD's customers) and all other rates for individual customers can be found by contacting the District at (510) 477-7500 or on the Districts website www.unionsanitary.com/rates/sewer-service-charges

NOTICE IS FURTHER GIVEN that on Monday, the 26th day of June 2023, at the hour of 4:00 p.m. or as soon thereafter as the matter may be heard, during the Board meeting to be held at the Union Sanitary District Boardroom, 5072 Benson Road, Union City, California, in said District, the Board will hold a hearing to consider the report and whether to collect the sewer service charges for fiscal year 2024 on the property tax roll. At the hearing, the Board of Directors will hear and consider all objections or protests, if any, to the District's report. Any questions regarding the charges may be directed to Mark Carlson, CFO, Business Services Manager.

Publish dates: June 13, 2023 - Tri-City Voice June 20, 2023 – Tri-City Voice June 16, 2023 – Argus

June 23, 2023- Argus

By order of the Board of Directors of Union Sanitary District.



Protecting The Tri-Cities & San Francisco Bay

Board of Directors

Manny Fernandez Tom Handley Pat Kite Anjali Lathi Jennifer Toy





