

#### **BUDGET & FINANCE COMMITTEE MEETING**

Committee Members: Director Lathi and Director Toy

AGENDA
Wednesday, September 22, 2021
10:30 A.M.

Alvarado Conference Room 5072 Benson Road Union City, CA 94587

#### **Directors**

Manny Fernandez Tom Handley Pat Kite Anjali Lathi Jennifer Toy

#### Officers

Paul R. Eldredge General Manager/ District Engineer

Karen W. Murphy *Attorney* 

Consistent with Executive Order No. N-08-21 from the Executive Department of the State of California, and Alameda County Health Officer Order No. 21-01a, this meeting will not be physically open to the public and all Board Members will be teleconferencing into the meeting via conference call.

To maximize public safety while still maintaining public access, members of the public can observe the meeting by calling 510-477-6190 to listen to the committee meeting, and may provide public comment by sending comments to the Board Clerk by email at <a href="mailto:assistanttogm@unionsanitary.ca.gov">assistanttogm@unionsanitary.ca.gov</a> or via voicemail by calling 510-477-7599 up to one hour before the scheduled meeting start time.

- 1. Call to Order
- 2. Roll Call
- 3. Public Comment

Public Comment is limited to three minutes per individual, with a maximum of 30 minutes per subject. If the comment relates to an agenda item, the speaker should address the Board at the time the item is considered. Speaker cards will be available and are requested to be completed prior to the start of the meeting.

- 4. Items to be reviewed for the Regular Board meeting of September 27, 2021:
  - August 2021 Monthly Operations Report Financial Reports
- 5. Adjournment

Items reviewed at committee meetings will be included in the agenda packet for the upcoming Board meeting. No action will be taken at committee meetings.

The facilities at the District Offices are wheelchair accessible. Any attendee requiring special accommodations at the meeting should contact the General Manager's office at (510) 477-7503 at least 24 hours in advance of the meeting.



# ENGINEERING AND INFORMATION TECHNOLOGY COMMITTEE MEETING

Committee Members: Director Kite and Director Fernandez

AGENDA Friday, September 24, 2021 10:00 A.M.

Alvarado Conference Room 5072 Benson Road Union City, CA 94587

#### **Directors**

Manny Fernandez Tom Handley Pat Kite Anjali Lathi Jennifer Toy

#### Officers

Paul R. Eldredge General Manager/ District Engineer

Karen W. Murphy Attorney

Consistent with Executive Order No. N-08-21 from the Executive Department of the State of California, and Alameda County Health Officer Order No. 21-01a, this meeting will not be physically open to the public and all Board Members will be teleconferencing into the meeting via conference call.

To maximize public safety while still maintaining public access, members of the public can observe the meeting by calling 510-477-6190 to listen to the committee meeting, and may provide public comment by sending comments to the Board Clerk by email at <a href="mailto:assistanttogm@unionsanitary.ca.gov">assistanttogm@unionsanitary.ca.gov</a> or via voicemail by calling 510-477-7599 up to one hour before the scheduled meeting start time.

- 1. Call to Order
- 2. Roll Call

#### 3. Public Comment

Public Comment is limited to three minutes per individual, with a maximum of 30 minutes per subject. If the comment relates to an agenda item, the speaker should address the Board at the time the item is considered. Speaker cards will be available and are requested to be completed prior to the start of the meeting.

- 4. Items to be reviewed for the Regular Board meeting of September 27, 2021:
  - Consider a Resolution to Adopt a Revised Addendum to the Mitigated Negative Declaration for the Standby Power Generation System Upgrade Project and Approve Modifications to the Standby Power Generation System Upgrade Project as Set Forth in the Revised Addendum to the Mitigated Negative Declaration
  - Status of Priority 1 Capital Improvement Program Projects
  - Fourth Quarterly Report on the Capital Improvement Program for FY21

#### 5. Adjournment

Items reviewed at committee meetings will be included in the agenda packet for the upcoming Board meeting.

No action will be taken at committee meetings.

The facilities at the District Offices are wheelchair accessible. Any attendee requiring special accommodations at the meeting should contact the General Manager's office at (510) 477-7503 at least 24 hours in advance of the meeting.



#### **LEGAL/COMMUNITY AFFAIRS COMMITTEE MEETING**

Committee Members: Director Lathi and Director Handley

## Manny Fernandez Tom Handley

**Directors** 

Pat Kite Anjali Lathi Jennifer Toy

# **AGENDA**

Friday, September 24, 2021 11:00 A.M.

#### Officers

Paul R. Eldredge General Manager/ District Engineer

Karen W. Murphy Attorney

## Alvarado Conference Room 5072 Benson Road Union City, CA 94587

Consistent with Executive Order No. N-08-21 from the Executive Department of the State of California, and Alameda County Health Officer Order No. 21-01a, this meeting will not be physically open to the public and all Board Members will be teleconferencing into the meeting via conference call.

To maximize public safety while still maintaining public access, members of the public can observe the meeting by calling 510-477-6190 to listen to the committee meeting, and may provide public comment by sending comments to the Board Clerk by email at assistanttogm@unionsanitary.ca.gov or via voicemail by calling 510-477-7599 up to one hour before the scheduled meeting start time.

- Call to Order 1.
- 2. Roll Call

#### 3. **Public Comment**

Public Comment is limited to three minutes per individual, with a maximum of 30 minutes per subject. If the comment relates to an agenda item, the speaker should address the Board at the time the item is considered. Speaker cards will be available and are requested to be completed prior to the start of the meeting.

- 4. Items to be reviewed for the Regular Board meeting of September 27, 2021:
  - August 2021 Monthly Operations Report Odor and Work Group Reports
  - Consider a Resolution to Accept a Sanitary Sewer Easement for Tract 8391 Centerville Pioneer, Located on Bonde Way near Post Street, in the City of Fremont

#### 5. Adjournment

Items reviewed at committee meetings will be included in the agenda packet for the upcoming Board meeting. No action will be taken at committee meetings.

The facilities at the District Offices are wheelchair accessible. Any attendee requiring special accommodations at the meeting should contact the General Manager's office at (510) 477-7503 at least 24 hours in advance of the meeting.