



**UNION SANITARY DISTRICT BOARD MEETING/  
UNION SANITARY DISTRICT FINANCING AUTHORITY  
AGENDA**

**Monday, February 27, 2023  
Regular Meeting - 4:00 P.M.**

**Union Sanitary District  
Administration Building  
5072 Benson Road  
Union City, CA 94587**

**Directors**  
Manny Fernandez  
Tom Handley  
Pat Kite  
Anjali Lathi  
Jennifer Toy

**Officers**  
Paul R. Eldredge  
*General Manager/  
District Engineer*

Karen W. Murphy  
*Attorney*

**CORONAVIRUS (COVID-19) ADVISORY NOTICE**

This meeting will be held pursuant to Government Code Section 54953 (as amended by AB 361), which authorizes teleconferenced meetings under the Brown Act during a proclaimed state of emergency. The Governor of California proclaimed a State of Emergency related to COVID-19 on March 4, 2020. Consistent with Government Code Section 54953, this meeting will not be physically open to the public and Board Members will be teleconferencing into the meeting. **To maximize public safety while still maintaining transparency and public access, members of the public can observe the meeting by following the steps listed below, and may provide public comment by sending comments to the Board Clerk by email at [assistanttogm@unionsanitary.ca.gov](mailto:assistanttogm@unionsanitary.ca.gov) before or during the meeting or via voicemail by calling 510-477-7599 before 3:00 p.m. on the date of the meeting.** Comments will then be read into the record, with a maximum allowance of 3 minutes per individual comment, subject to the Board President's discretion. All comments should be a maximum of 500 words, which corresponds to approximately 3 minutes of speaking time. If a comment is received after the agenda item is heard but before the close of the meeting, the comment will still be included as a part of the record of the meeting but will not be read into the record.

Any member of the public who needs accommodations should email or call the Board Clerk, [assistanttogm@unionsanitary.ca.gov](mailto:assistanttogm@unionsanitary.ca.gov) or 510-477-7503, who will use their best efforts to provide reasonable accommodations to provide as much accessibility as possible while also maintaining public safety in accordance with the Union Sanitary District procedure for resolving reasonable accommodation requests.

To listen to this Regular Board Meeting:

Call: 1-888-788-0099 or 1-877-853-5247

Meeting ID: 840 8639 8855 #

Participant ID: #

Click the Zoom link below to watch and listen:

<https://us02web.zoom.us/j/84086398855>

1. Call to Order.

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2. ~~Salute to the Flag.~~ (This item has been suspended until in-person meetings resume.)

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3. Roll Call.

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- Motion 4. Approve Minutes of the Union Sanitary District Special Board Meeting of February 6, 2023.

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- Motion 5. Approve Minutes of the Union Sanitary District Board Meeting of February 13, 2023.

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- Information 6. January 2023 Monthly Operations Report *(to be reviewed by the Budget & Finance and Legal/Community Affairs Committees)*.

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7. Written Communications.

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8. Public Comment.  
Public Comment is limited to three minutes per individual, with a maximum of 30 minutes per subject. If the comment relates to an agenda item, the speaker should address the Board at the time the item is considered. Speaker cards will be available in the Boardroom and are requested to be completed prior to the start of the meeting.

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- Motion 9. Consider a Resolution to Terminate the Emergency Action to Repair Two Sewer Lines in the City of Fremont Damaged by Fiber Optic Line Installation *(to be reviewed by the Engineering and Information Technology Committee)*.

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- Motion 10. Authorize the General Manager to Execute an Agreement and Task Order No. 1 with Brown and Caldwell for the Digester Efficiency Evaluation *(to be reviewed by the Engineering and Information Technology Committee)*.

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- Motion 11. Authorize the General Manager to Execute the Fourth Amendment to the Temporary Sewer Siphon Connection Agreement with Lennar Homes of California for the Gateway Station West, Bridgeway Development in the City of Newark *(to be reviewed by the Legal/Community Affairs Committee)*.

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- Information 12. COVID-19 and AB 361 Update.

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- Information 13. Check Register.

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- Information 14. Committee Meeting Reports. *(No Board action is taken at Committee meetings):*
  - a. Budget & Finance Committee – Wednesday, February 22, 2023, at 9:00 a.m.
    - Director Kite and Director Toy
  - b. Engineering and Information Technology Committee – Thursday, February 23, 2023, at 2:30 p.m.
    - Director Handley and Director Lathi
  - c. Legal/Community Affairs Committee – Friday, February 24, 2023, at 10:30 a.m.
    - Director Kite and Director Lathi
  - d. Investment & Portfolio Committee – will not meet.
  - e. Legislative Committee – will not meet.
  - f. Personnel Committee – will not meet.

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- Information 15. General Manager’s Report. *(Information on recent issues of interest to the Board)*.

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16. Other Business:

- a. Comments and questions. *Directors can share information relating to District business and are welcome to request information from staff.*
  - b. Scheduling matters for future consideration.
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17. Adjournment – The Board will adjourn to the next Regular Board Meeting to be held in the Boardroom on Monday, March 13, 2023, at 4:00 p.m.
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The facilities at the District Offices are wheelchair accessible. Any attendee requiring special accommodations at the meeting should contact the General Manager's office at (510) 477-7503 at least 24 hours in advance of the meeting.