

# **AUDIT COMMITTEE MEETING**

Committee Members: Director Fernandez and Director Handley

AGENDA
Wednesday, February 21, 2024
2:30 P.M.

Alvarado Conference Room 5072 Benson Road Union City, CA 94587

### **Directors**

Manny Fernandez Tom Handley Pat Kite Anjali Lathi Jennifer Toy

### Officers

Paul R. Eldredge General Manager/ District Engineer

Karen W. Murphy *Attorney* 

# THIS MEETING WILL BE TELECONFERENCED FROM 851 UINTA COURT, FREMONT, CALIFORNIA.

# THE TELECONFERENCE LOCATION SHALL BE ACCESSIBLE TO THE PUBLIC.

- 1. Call to Order
- 2. Roll Call
- 3. Public Comment

Public Comment is limited to three minutes per individual, with a maximum of 30 minutes per subject. If the comment relates to an agenda item, the speaker should address the Board at the time the item is considered. Speaker cards will be available and are requested to be completed prior to the start of the meeting.

- Alvarado Conference Room
- Teleconference Location
- 4. Items to be reviewed for the Regular Board meeting of February 26, 2024:
  - Review and Consider Approval of Policy No. 2025, Fraud in the Workplace
  - Review and Consider Approval of Policy No. 2010, Internal Controls
- 5. Adjournment

Items reviewed at committee meetings will be included in the agenda packet for the upcoming Board meeting. No action will be taken at committee meetings.



### **BUDGET & FINANCE COMMITTEE MEETING**

Committee Members: Director Kite and Director Handley

AGENDA
Thursday, February 22, 2024
10:30 A.M.

Alvarado Conference Room 5072 Benson Road Union City, CA 94587

### **Directors**

Manny Fernandez Tom Handley Pat Kite Anjali Lathi Jennifer Toy

### Officers

Paul R. Eldredge General Manager/ District Engineer

Karen W. Murphy *Attorney* 

# THIS MEETING WILL BE TELECONFERENCED FROM STIRLING COURT NEAREST LAKE BOULEVARD, NEWARK, CALIFORNIA AND 851 UINTA COURT, FREMONT, CALIFORNIA.

# THE TELECONFERENCE LOCATIONS SHALL BE ACCESSIBLE TO THE PUBLIC.

- 1. Call to Order
- 2. Roll Call
- 3. Public Comment

Public Comment is limited to three minutes per individual, with a maximum of 30 minutes per subject. If the comment relates to an agenda item, the speaker should address the Board at the time the item is considered. Speaker cards will be available and are requested to be completed prior to the start of the meeting.

- Alvarado Conference Room
- Teleconference Locations
- 4. Items to be reviewed for the Regular Board meeting of February 26, 2024:
  - January 2024 Monthly Operations Report Financial Reports
  - Review and Consider Approval of Policy No. 2075, Surplus Property Disposal
  - Solar and Cogeneration Facilities Operational Update
- Adjournment

Items reviewed at committee meetings will be included in the agenda packet for the upcoming Board meeting. No action will be taken at committee meetings.



# ENGINEERING AND INFORMATION TECHNOLOGY COMMITTEE MEETING

Committee Members: Director Fernandez and Director Toy

AGENDA Friday, February 23, 2024 10:00 A.M.

Alvarado Conference Room 5072 Benson Road Union City, CA 94587

# Directors Manny Fernandez Tom Handley Pat Kite Anjali Lathi

## Officers

Jennifer Toy

Paul R. Eldredge General Manager/ District Engineer

Karen W. Murphy Attorney

# THIS MEETING WILL BE TELECONFERENCED FROM 4834 RICHMOND AVENUE, FREMONT, CALIFORNIA.

# THE TELECONFERENCE LOCATION SHALL BE ACCESSIBLE TO THE PUBLIC.

- Call to Order
- Roll Call
- 3. Public Comment

Public Comment is limited to three minutes per individual, with a maximum of 30 minutes per subject. If the comment relates to an agenda item, the speaker should address the Board at the time the item is considered. Speaker cards will be available and are requested to be completed prior to the start of the meeting.

- Alvarado Conference Room
- Teleconference Location
- 4. Items to be reviewed for the Regular Board meeting of February 26, 2024:
  - Reject the Sole Bid Received for the Fiscal Year 2023 Cast Iron/Pipe Lining Project and Authorize Staff to Re-bid the Project
  - Consider Confirming and Declaring the Need to Continue the Emergency Action to Repair a Sinkhole on Cushing Parkway in the City of Fremont
- Adjournment

Items reviewed at committee meetings will be included in the agenda packet for the upcoming Board meeting. No action will be taken at committee meetings.



# **LEGAL/COMMUNITY AFFAIRS COMMITTEE MEETING**

Committee Members: Director Kite and Director Lathi

AGENDA
Friday, February 23, 2024
11:30 A.M.

Alvarado Conference Room 5072 Benson Road Union City, CA 94587

### **Directors**

Manny Fernandez Tom Handley Pat Kite Anjali Lathi Jennifer Toy

### Officers

Paul R. Eldredge General Manager/ District Engineer

Karen W. Murphy *Attorney* 

THIS MEETING WILL BE TELECONFERENCED FROM THE FOLLOWING LOCATIONS: STIRLING COURT NEAREST LAKE BOULEVARD, NEWARK, CALIFORNIA; THE GUEST PARKING AREA LOCATED ON OCASO CAMINO, WEST OF AND CLOSEST TO THE INTERSECTION OF PASEO PADRE PARKWAY IN FREMONT, CALIFORNIA.

# THE TELECONFERENCE LOCATIONS SHALL BE ACCESSIBLE TO THE PUBLIC.

- 1. Call to Order
- Roll Call
- 3. Public Comment

Public Comment is limited to three minutes per individual, with a maximum of 30 minutes per subject. If the comment relates to an agenda item, the speaker should address the Board at the time the item is considered. Speaker cards will be available and are requested to be completed prior to the start of the meeting.

- Alvarado Conference Room
- Teleconference Locations
- 4. Items to be reviewed for the Regular Board meeting of February 26, 2024:
  - January 2024 Monthly Operations Report Odor and Work Group Reports
  - Consider a Resolution to Accept a Sanitary Sewer Easement for Tract 8512 Roberts Avenue Townhomes, Located at Cliffwood Common and Roberts Avenue in the City of Fremont
- 5. Adjournment

Items reviewed at committee meetings will be included in the agenda packet for the upcoming Board meeting. No action will be taken at committee meetings.